

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <b>Stafford</b>	<b>SW 1/4 SE 1/4 SE 1/4</b>	<b>36</b>	<b>T 23 S</b>	<b>R 14 E (W)</b>

Distance and direction from nearest town or city? **2 mi W of St. John**

Street address of well if located within city?

WATER WELL OWNER: **KGS/GWMD #15**

R#, St. Address, Box # : \_\_\_\_\_

City, State, ZIP Code : **St. John, Kansas 67576**

Board of Agriculture, Division of Water Resources  
Application Number: \_\_\_\_\_

DEPTH OF COMPLETED WELL: **60** ft. Bore Hole Diameter: **8** in. to **60** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<b>10 Observation well</b>
		<del>9 Other (Specify below)</del>
		<b>Research</b>

Well's static water level: **10.20** ft. below land surface measured on **October** month **15** day **1982** year

Pump Test Data: \_\_\_\_\_

Flow Rate (gpm): \_\_\_\_\_

Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping. \_\_\_\_\_ gpm

Flow Rate (gpm): \_\_\_\_\_

Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping. \_\_\_\_\_ gpm

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped
<b>2 PVC</b>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing dia: **5** in. to **53** in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in.

Casing height above land surface: **24** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **Schd 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	<b>3 Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

Screen-Perforation Dia: **5** in. to **58** in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in.

Screen-Perforated Intervals: From **53** ft. to **58** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel Pack Intervals: From **58** ft. to **50** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grouted Intervals: From **3** ft. to **1.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: **not determined**

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well \_\_\_\_\_ How many feet \_\_\_\_\_ ? Water Well Disinfected? Yes  No

Has a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample \_\_\_\_\_

Was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes  No

If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_

Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **June** month **22** day **1978** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_

This Water Well Record was completed on **Nov** month **15** day **1982** year under the business name of \_\_\_\_\_ by (signature) **Patrick M Cobb**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
	SECTION	ROW	SECTION	ROW	DESCRIPTION	SECTION	ROW	SECTION	ROW	DESCRIPTION	SECTION	ROW
					see attached log							

ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

23

R

14

EW

SEC.

36

SW 1/4

SE 1/4

SE 1/4

SW 1/4

BIG BEND GMD#5-KGS  
WATER QUALITY  
OBSERVATION WELL  
NETWORK

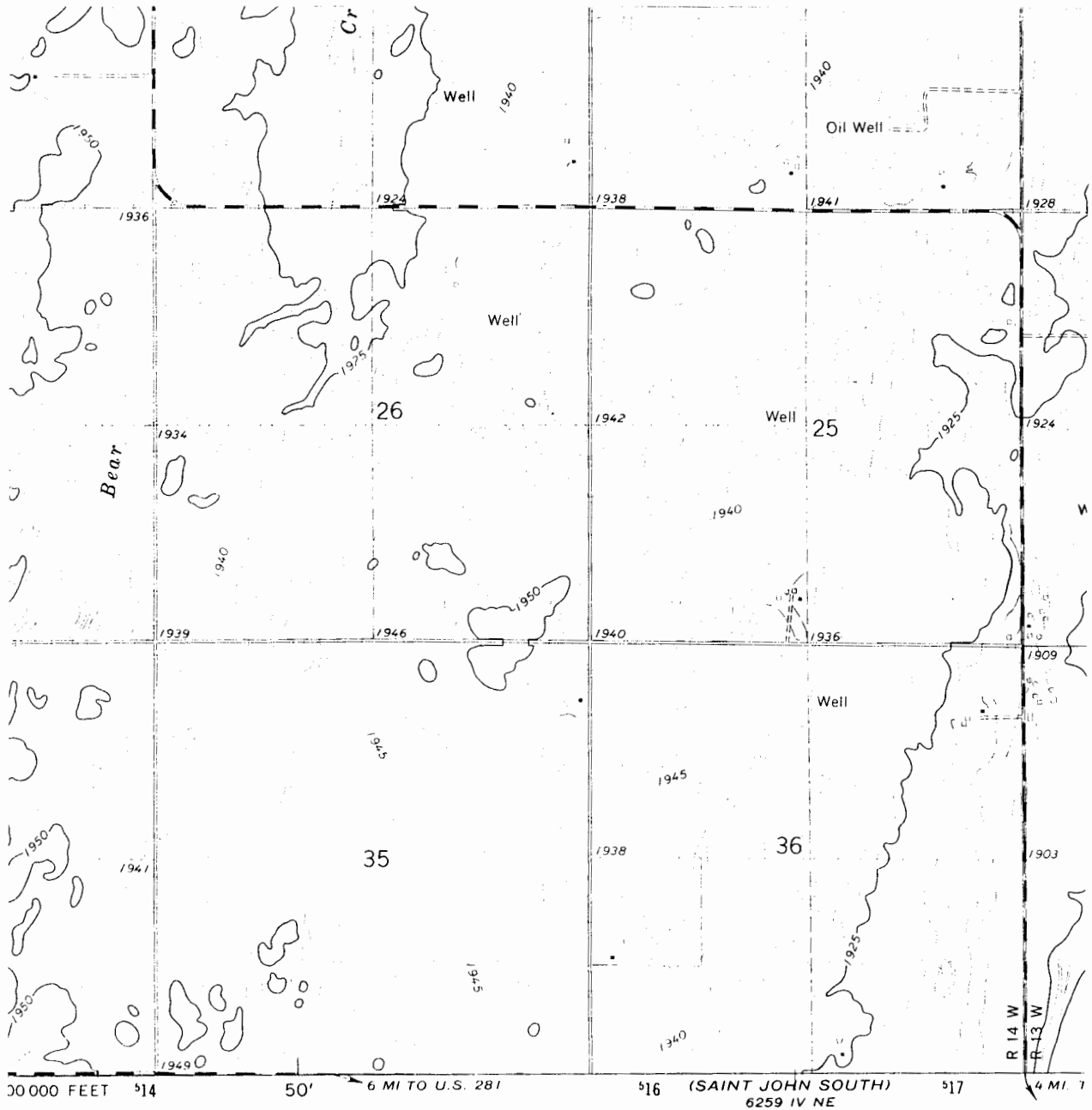
SITE NUMBER : 4                               LEGAL LOCATION : 36-23-14W  
 SITE LOCATION: SW SE SE                   COUNTY : STAFFORD  
 SAMPLING DATE: OCTOBER 1978           NUMBER OF WELLS: 3

WATER QUALITY ANALYSIS (mg./l)

	<u>WELL#1</u>	<u>WELL#2</u>	<u>WELL#3</u>	<u>WELL#4</u>
TEMPERATURE, C	<u>16.5</u>	<u>16.0</u>	<u>16.0</u>	<u>          </u>
SPECIFIC CONDUCTANCE umho @ 25 deg C.	<u>66,700</u>	<u>3370</u>	<u>917</u>	<u>          </u>
pH	<u>7.1</u>	<u>7.8</u>	<u>7.5</u>	<u>          </u>
CALCIUM (Ca):	<u>1926</u>	<u>72</u>	<u>70</u>	<u>          </u>
MAGNESIUM (Mg):	<u>869</u>	<u>24</u>	<u>12</u>	<u>          </u>
POTASSIUM (K):	<u>42</u>	<u>5.7</u>	<u>3.6</u>	<u>          </u>
SILICA (SiO <sub>2</sub> ):	<u>14</u>	<u>28</u>	<u>22</u>	<u>          </u>
SODIUM (Na):	<u>18,140</u>	<u>615</u>	<u>110</u>	<u>          </u>
SAR:	<u>86</u>	<u>16</u>	<u>3.2</u>	<u>          </u>
BICARBONATE (HCO <sub>3</sub> ):	<u>81</u>	<u>271</u>	<u>260</u>	<u>          </u>
CHLORIDE (Cl):	<u>10000</u>	<u>958</u>	<u>143</u>	<u>          </u>
FLUORIDE (F):	<u>0.2</u>	<u>0.9</u>	<u>0.6</u>	<u>          </u>
NITRATE (NO <sub>3</sub> ):	<u>0.5</u>	<u>0.2</u>	<u>1.0</u>	<u>          </u>
ORTHO-PHOSPHATE (PO <sub>4</sub> ):	<u>4.59</u>	<u>3.78</u>	<u>0.09</u>	<u>          </u>
SULFATE(SO <sub>4</sub> ):	<u>3602</u>	<u>122</u>	<u>35</u>	<u>          </u>
SULFIDE (S):	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
STRONTIUM (Sr):	<u>38</u>	<u>1.3</u>	<u>0.6</u>	<u>          </u>

SITE NUMBER : 4  
SITE LOCATION : SW SE SE  
LEGAL LOCATION: SEC36 T23S R14W  
COUNTY : STAFFORD

LANDOWNER: DAYLE GILLESPIE, JR.  
ADDRESS : ROUTE 1  
 St. JOHN, KANSAS 67576  
PHONE NO.: 316-549-6646



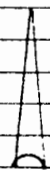
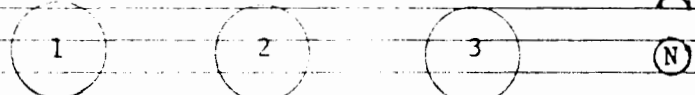
WELL LOCATION \*

BIG BEND GMPES-KGS  
WATER QUALITY  
OBSERVATION WELL  
NETWORK

SITE NUMBER : 4  
SITE LOCATION: SW SE SE

LEGAL LOCATION: 36-23-14W  
COUNTY : STAFFORD

WELL LOG

FROM	TO	LITHOLOGIC LOG	OWNER: GILLESPIE
0	3	black topsoil	
3	13	brownish-grey silty clay, little sand	
13	17	brownish black clay	
17	20	grey sandy clay	
20	22	fine sand	
22	53	fine to coarse sand with yellowish-brown clay	
53	69	yellow clay, increase in sand with depth	
69	130	pinkish brown sandy clay, fine to coarse sand pink caliche at 115-119'	
130	132	sand, fine to med., some pink clay	
132	140	gray clay, some gravel and caliche	
140	176	yellow chalky clay at 140'; more gravel at 147'; heavy chatter at 149'; slow drilling at 151'; some pinkish clay throughout; coal at 160'; at 175', dark grey shale-like inclusions	
176	180	red silty clay	
180	188	light grey clay	
188	204	qtz. arkosic sand; some calcareous yellow brown siltstone; white non-calcareous chips at 192'; trace of oil at 200'	
204	227	red siltstone, non-calcareous--PERMIAN	
		<i>Carbonaceous Bedrock 129' depth</i>	
		<i>Permian Bdr (206') depth</i>	
			
			
		1	2
		3	N
		TD=227'	TD=112'
		208'/20'	106'/6'
		TD=58'	53'/5'