ATER WELL PLUGGING RECORD	Form MANC 5D	KSA82a-1212	ID N
MIER WELL PLUGGING RECORD	FORM WWWC-OP	NOMOZA-IZIZ	או עו

-			1		1		1				
LOCAT	TION OF WATE	ER WELL:		Fraction	Section Nun	nber	Township	Number		Range	Number
County:	Pawr			1/4 NC 1/4 NW 1/4	<u> </u>		Т 2	3 S	R	15	E (w
			-	street address of well if I	-						
		5		1 3/4 miles west of Ra				<u> </u>			
2 WATER	WELL OWNE			Family Limited Partnei Bank & Trust Co.							
	t. Address, Bo te, ZIP Code	×# 116 W. 6	6th St.		Board of Ag Application	riculture, Number:	Division of W	ater Resource	es		
	WELL'S LOCA	Larned,	4				16,070				,
1 9	'IN SECTION		4	DEPTH OF WELL		ft					
	N			WELL'S STATIC WATE	R LEVEL 45	ft.					
				WELL WAS USED AS:	E. Dublic Mater	. 0		0. Dawat	!		
	kw	NE		1 Domestic	5 Public Water			9 Dewate	•		
	1		1,	2 Irrigation	6 Oil Field Wat		-	10 Monito	•		
w			E	3 Feedlot	7 Domestic (La		arden)	11 Injection		ell	
	ļ			4 Industrial	8 Air Condition	ning		12 Other	-		
 s	w —	— S E ——	v	Vas a chemical / bacter	riological sample s	ubmitte	d to Departn	nent?Yes		No	
			ı	f yes, mo/day/yr samp							
	S		V	Vater Well Disinfected:	Yes No						
5 TYPE	OF BLANK CA	SING USED:									
\vdash \bigcirc	Steel	3 RMP (SI	R)	5 Wrought	7 Fiberglass	3	9 0	ther (Specify	belo	ow)	
2	PVC	4 ABS		6 Asbestos-Cement	8 Concrete 1	Tile					
	casing diame		in.		Yes	No	√ If	yes, how m	uch	Cu	t off
Casin	g height al	bove or be	low	land surface 4	8 in.						
6 GROU	T PLUG MAT	ERIAL: 1	Neat C	ement 2 Cement g	rout 3 Bento	onite	4 Other	Benton	ite F	Holeplug	J
Grout	Plug Interval	s: From	10) ft. to 4 ft	t., From	ft. to) ft	From	45	ft. to	10 ft.
		•		contamination:							
	eptic tank			. • .	11 Fuel storage			16 Other (s	peci	fy below)	
	wer lines		7 Pit p	•	12 Fertilizer storage		No	ne known			
1	atertight sewe teral lines		9 Fee	•	13 Insecticide storag14 Abandoned water	•					
1	ss Pool			*	15 Oil well/Gas well	i weii					
1	tion from we			How many	feet?						
FROM	TO	Р	LUGGI	NG MATERIALS							
98.5	45	Chlorinate	ed Sar	nd							
45	10	Bentonite			· · ·						
10	4	Concrete	,								
		l									
4	0	Compacte	30 501								
		<u> </u>									
	-										
											_
CON on (m	TRACTOR'S no/day/year)	OR LANDO		R'S CERTIFICATION: 7 9-02 a							
1		actor's Licens			nd this record is tru This W		e best of my Il Record wa	_			
7-30-	· · · · · · · · · · · · · · · · · · ·			ness name of Clark				pio.o.	511	(.,,
	ignature)	Am		Clake					• • • • • • • • • • • • • • • • • • • •		
				pint pen. Please press							the correct
answers. S	Send top thre	ee copies to h	<ansas< td=""><td>Department of Health</td><td>& Environment, Bu</td><td>reau of</td><td></td><td></td><td></td><td></td><td></td></ansas<>	Department of Health	& Environment, Bu	reau of					
i elepnone:	. /05/296-3	ooo. Send or	ie to V	Vater Well Owner and r	etain one for your r	ecoras.					