| 29 | 4 64 | 73 WA | TER WELL RE | CORD | Form WW | C-5 KS | A 82a-1212 | ID No | | | | | | |
|---|--------------------------|--------------------------------------|---------------------------------|-------------|---|--------------------|------------------------------|--------------|---------------|--------------|---------------|-------------|------------------------|------------|
| 1 LOCAT | ION OF WA | TER WELL: | Fraction | | | | Section Num | | | ship Nu | mber | R | ange Nun | |
| County: | | | NW 1/ | | | VE 1/4 | 33 | | T | 23 | S | R | 15 | E (W |
| 1 | | | own or city stree | et addres: | s of well if lo | cated withi | n city? | | | | | | | |
| | | miles north of N | | | | | | | | | | | | |
| RR# St A | ddress Bo | /NER: Charles E × # :512 N. Ma | Parks | | | | | | Board | 1 of Aari | culture D | ivision | of Water | Resources |
| City, State | , ZIP Code | Macksville | e, KS 67557 | | | | | | | cation N | | 11131011 | OI Water | resource. |
| | | | 4 DEPTH OF | COMPLE | TED WELL | 62 | ft. EL | EVATI | ON: unk | nown | | | | |
| AN "X" | IN SECTION | N BOX: | Depth(s) Grou | | | ed 1 | | ft. 2 | | | ft. 3 | | | . ft. |
| | ļ | <u> </u> | WELL'S STATION | CWATER | R LEVEL | 16.5 ft. | below land su | rface n | neasured | on mo/d | lay/yr 2-2 | 21-03 | | |
| _ | _NW | NE | | | | | not checked | | | | | | | |
| [| ! | ΙX | Est. Yield un Bore Hole Dian | notor | pm: Well wa | iter was | 60 | . ft. afte | er | | . hours p | umping | | gpm |
| ₹ w | | <u>'</u> E | WELL WATER | | | | ter supply | | Air condi | | | | ction well | II. |
| ī | i | | 1 Domestic | 3 Fe | | | ater supply | | Dewateri | - | | • | er (specify | below) |
| - | - SW | SE | 2 Irrigation | | | | (lawn & garden | | | - | | | stock Well | · |
| ★ | i | i | Was a chemical | | | | - | • | | -, | | | | |
| | S | | mitted | 540.011010 | giour oumpro | | W | | | | Yes v | , | | lo was sub |
| 5 TYPE C | F BLANK | CASING USED: | | 5 Wroug | ght iron | | ncrete tile | | CASI | NG JOIN | NTS: Glue | d √ | Clampe | ed |
| 1 Steel | | 3 RMP (SR) | | | stos-Cement | 9 Oth | er (specify belo | w) | | | | | | |
| 2 PVC | | 4 ABS | | 7 Fiber | • | | | | | | | | | |
| Casing by | ing diamete | er 5 | | 50 | _ft., Dia | | in. to | | ft., [| Dia | | in. to | 0 | |
| | | land surface | | | nt | | | IDS./IT. | | | | | .214 | |
| 1 Stee | | 3 Stainless | TION MATERIA | | ralace | 7 PV | | | | | stos-cemen | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | | | | | | | | | •••• | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | | | | | | | | | | |
| 1 Cor | ntinuous slot | 3 | Mill slot | | 6 Wire wrap | | | | 9 Drilled | holes | | • | , | |
| 2 Lou | vered shutter | 4 | Key punched | | 7 Torch cut | | | | 10 Other | (specify) | | | | ft. |
| SCF | REEN-PERFOR | ATED INTERVALS: | From | 50 | ft. to | 60 | | rom | | | ft. to |) | | ft. |
| | GRAVE | PACK INTERVAL | From S: From | 45 | ft. to | 63 | ft., F ft., F | rom | | | # 10 | | | £1 |
| | 0.0172 | | From | | | | | rom | | | ft. to | | | ft. |
| 6 GRO | UT MATER | IAL: 1 Neat | cement 2 Cem | | | | | 4 Oth | er Ben | tonite Hol | lenlua | | | |
| | | Sand | | | | | • | | | | | | | |
| | ervals: Fro | | | | τ., From | 0 | ft. to | | | om | 42 | | | |
| What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | | | | | | | | • | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) | | | | | | | | | r | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known | | | | | | | | | | | | | | |
| Direction t | from well? | | | | | | How n | nany fe | eet? | | | | | |
| FROM | то |] | ITHOLOGIC LO | og | · · · · · · · · · · · · · · · · · · · | FRO | и то | T | | PLUC | GING IN | TERVA | LS | |
| 0 | 6 | Topsoil | | | | | | | | | | | | |
| 6 | 37 | Clay, brown, s | sandy, soft | | | | | | | | | | | |
| 37 | 41 | Sand, coarse | to fine | | | | | | | | | | | |
| 41 | 60 | Sand and gra | vel, coarse to fin | е | | | | ļ | | | | | | |
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| 7 CONTR | L | | | | | | | | | | | | | |
| CONTRA | | | CERTIFICATION: | | |) constructed | | | d , or (| | | | urisdiction a | |
| | on (mo/day Contractor | /year) 's License No | 185 | 2-21-03 | | Nell Recor | and this re I was complet | | | | of my kno | | e and beli 3-03✓′ ◢ | ef. Kansas |
| | | me of Clarke W | /ell & Equipment | | · ····· • • • • • • • • • • • • • • • • | 1180011 | complet | | nature) | | | 1 2 | | |
| INSTRUCT | IONS: Use type | writer or ball point pen | . PLEASE PRESS FIR | MLY and PR | INT clearly. Pleas | se fill in blanks, | underline or circle | the corre | ct answers. S | Send top the | ree copies to | Kansas D | epartment of | Health and |
| Environme | nt, Bureau of Wa | ter, Topeka, Kansas 6 | 6620-0001. Telephone | 785-296-552 | 4. Send one to W | ATER WELL O | WNER and retain o | ne for yo | ur records. F | ee of \$5.00 | for each cons | tructed w | ell. | |