					WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	NO	
1	LOCAT	ION OF WAT	ER WELL:		Fraction	Section Number	Township Number	Range Number	
Со	unty: Pa	wnee		1	IW 14 NW 14 NW 14	29	23	15 X€XW	
Distance and direction from nearest town or city street address of well if located within city?									
1 3/4 South, 4½ East KM of ZooK									
2	WATER	R WELL OWN			Farms LLP				
	RR #, St. Address, Box #: Great Bend, Ks. 67530 City, State, ZIP Code: P.O. Box 460 Board of Agriculture, Division of Water Resources Application Number:								
3		MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF WELL 93 ft.				
	AIV X	N	DOX.		WELL'S STATIC WATE	R LEVEL51 ft.			
	X				WELL WAS USED AS:				
	NN	1	— NE	1	1 Domestic 2 Irrigation	5 Public Water Supply6 Oil Field Water Supp			
				_	3 Feedlot	7 Domestic (Lawn & G	arden) 11 Injection	Well	
W				E	4 Industrial	8 Air Conditioning	12 Other		
	sw	SW			Was a chemical / bacteriological sample submitted to Department? Yes				
					Water Well Disinfected: Ye	s HTH. No			
		S			,				
5									
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile									
	Blank (casing diame	ter 16 i	n.	Was casing pulled? face12	Yes No	V	uch	
6	GROU'	T PLUG MAT	ERIAL:	1 Ne	at cement 2 Cement grou	ut 3 Bentonite 4 C	Other		
								to ft.	
What is the nearest source of possible contamination:									
1 Septic tank 2 Sewer lines				6 Seepage pit7 Pit privy	11 Fuel storage12 Fertilizer storage	16 Other (spe None	ecity below)		
3 Watertight sewer lines				8 Sewage lagoon	13 Insecticide storage				
4 Lateral lines 5 Cess pool				9 Feedyard 10 Livestock pens	14 Abandoned water v15 Oil well/Gas well	well			
Direction from well?									
FROM TO PI					JGGING MATERIALS				
	93 51 Chlorina			nat	ed gravel				
	51 3		Cement						
<u> </u>									
7	CONT (mo/da	RACTOR'S y/year)	of Landov 12-7-06	VNE	R'S CERTIFICATION: This	water well was plugged	under my jurisdiction a	and was completed on edge and belief. Kansas	
(mo/day/year)12=7=06									
					leve				
IN	STRUCTI	ONS: Use t	pewriter or	ball	point pen. <u>Please press fir</u>	mly and print clearly. Plea	se fill in blanks. underlir	ne or circle the correct	
ar	swers. Se	end top three	e copies to K	(ans	as Department of Health a 67. Telephone: 785/296-55	nd Environment, Bureau o	of Water, Geology Section	on, 1000 SW Jackson	