## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   | County   | Fraction                              |                         | Section number                    |        | Township number Range number  |                         |                   |
|---|--|---------------------------------------|-------------------------|-----------------------------------|--------|---|-------------------------|-------------------|
| 1. Location of well:  | PAWNEE   | NW1/4 NE 1/4 SE                       | NW1/4 NE 1/4 SE 1/4     |                                   | 4      | <sub>1</sub> 23s s  | R 15W                   | ₽ <b>Ø</b>        |
| 2. Distance and direct  | tion from negrest town or city: MALFALTA PLANT<br>location if in city: | ACKSUITE<br>1/2 NORTH<br>4 ESTSIDE    | 3. Own R.R. or City, st | er of wel<br>street:<br>tate, zip | I: STE | erling Dalq,<br>ox 129<br>iterling Ks   | 67579                   | 7)                |
| 4. Locate with "X" in   | •  | Sketch map:                           | <b></b>                 |                                   |        | 6. Bore hole dia 9 in. Well depth 25 ft.  | <del></del>             |                   |
| NW -*   | 1<br>1<br>NE   |                                       |                         |                                   |        | 7 Cable tool A Rotary<br>_ Hollow rod Detted  |                         | rse rotary        |
| M M 1   | E E  |                                       |                         |                                   |        | 8. Use: Domestic Pu Irrigation Ai Lawn Oi   | r conditioning Sto      | ock               |
| \[ \frac{1}{1} \ \frac{1} \ \frac{1}{1} \ \frac{1} |  |                                       |                         |                                   |        | Lawn Oil field water Other  9. Casing: Material Height: Above or below  Threaded Welded X Surface in.  RMP PVCX Weight 185./ft. |                         |                   |
| 1   | <u> </u>   |                                       |                         | Γ                                 | 1      | Dia in. to ft. dep  | th Wall Thickness: inc  |                   |
| 5. Type and color of n  | material   |                                       |                         | From                              | То     | 10. Screen: Manufacturer's n  |                         |                   |
|   | j-ine  | SAND                                  |                         | 0                                 | 10     | Type SAW  |                         |                   |
|   | San  | dy Chay                               |                         | LO                                | ಎ೦     | Set between 75  |                         | ft.               |
|   | CLA  | 14                                    |                         | 20                                | 50     | Gravel pack 7465 Size ra  | nge of material 14 -    |                   |
|   | San  | dy Chry                               |                         | ર્ <b>ઇ</b>                       | 22     | 11. Static water level:   | face Datel2-9-          | /d <b>g/</b> /yr. |
|   | GRA  | wel                                   |                         | 55                                |        | 12. Pumping level below land  | surfaces:               |                   |
|   |  |                                       |                         |                                   |        | ft. after h   | rs. pumping             |                   |
|   |  |                                       |                         |                                   |        | 13. Water sample submitted:   |                         | /day/yr.          |
|   |  |                                       |                         |                                   |        | 14. Well head completion:   | 2 Inches above          | grade             |
|   |  |                                       |                         |                                   |        | 15. Well grouted? 42 S<br>With: Neat cement   |                         | Concrete .        |
|   | ***************************************                                |                                       |                         |                                   |        | 16. Nearest source of possible ft Direction   | contamination:          | 4                 |
|   |  |                                       |                         |                                   |        | Well disinfected upon comple<br>17. Pump:   | YesYesYes               | No 2              |
|   |  |                                       |                         |                                   |        | Manufacturer's name   | HP Vol                  |                   |
|   |  |                                       |                         |                                   |        | Type: Submersible   | ft. capacity<br>Turbine | .g.p.m. 🔇         |
|   | (Use a second  | sheet if needed)                      |                         |                                   |        | Jet Centrifugal   | Recipro                 | i I               |
| 18. Elevation:  | 19. Remarks:   | · · · · · · · · · · · · · · · · · · · |                         | 1                                 |        | 20. Water well contractor's c   | ertification:           | 1                 |
| Topography:   |  |                                       |                         |                                   |        | This well was drilled under my is true to the best of my know   | ledge and belief.       | I Z               |
| на  |  |                                       |                         |                                   |        | Business Agme Address PRAT Be   |                         | ense No.          |
| Slope Upland Valley   |  |                                       |                         |                                   |        | Signed Fland Res<br>Authorized repr   | endal pater             | 12-9- 15 10       |