| | | WATER WEL | L RECORD | Form WWC-5 | KSA 82a | -1212 | | |
|------------------------------------|------------------------------------|------------------------|-------------------|-----------------|-----------------------|----------------------|--------------------------|------------------------------|
| LOCATION OF Wounty: Pawnee | ATER WELL: | Fraction NE 1/4 NW | 1/4 NW | 1 1 | tion Number 5 | Township Nu | | Range Number |
| | on from nearest town of | | /4 | 74 | | T 23 | <u> </u> | R 15 XE/W |
| | i. south and 57 | - | | • | | | | |
| <u>арргох. о ш</u> WATER WELL C | | Blackwell | Larneu, ko | | | | | |
| IR#, St. Address, I | | | | | | Poord of A | uriou di uro - [| Division of Water Resources |
| city, State, ZIP Cod | | ed, KS 67550 | , | | | | | not required |
| | LOCATION WITH 4 | DEPTH OF COMPL | ETED WELL | | | TION: | | unknown |
| x | N De WI | ELL'S STATIC WATE | R LEVEL | .28 ft. b | elow land sur | face measured on | mo/day/yr | |
| NW - | Es | t. Aield nu kuomu č | pm: Well water | was | ft. a | fter | hours pu | mping gpm to |
| w | | ELL WATER TO BE | | 5 Public wate | | 8 Air conditioning | | Injection well |
| 1 | | 1 Domestic | | 6 Oil field wat | | | | Other (Specify below) |
| SW - | - SE | x x x brigation x | | | _ | 10 Observation well | | |
| | l wa | as a chemical/bacterio | | _ | = | | | mo/day/yr sample was sub- |
| | | tted | | | | ter Well Disinfected | _ | • • |
| TYPE OF BLANK | CASING USED: | 5 Wr | ought iron | 8 Concre | te tile | CASING JOIN | ITS: Glued | XXXClamped |
| 1 Steel | 3 RMP (SR) | 6 As | bestos-Cement | 9 Other | (specify below | v) | Weld | ed |
| 2 PVC | 4 ABS | 7 Fib | erglass | | | | Threa | ıded |
| | | | | | | | | in. to ft. |
| asing height above | and surface | 24in., w | eight | 2 277 | lbs./ | ft. Wall thickness o | gauge No | 214 |
| | OR PERFORATION M | | | 7 PV | | | stos-ceme | |
| 1 Steel | 3 Stainless st | eel 5 Fib | erglass | 8 RM | P (SR) | | | |
| 2 Brass | 4 Galvanized | steel 6 Co | ncrete tile | 9 AB | s | 12 None | used (op | en hole) |
| CREEN OR PERF | ORATION OPENINGS | ARE: | 5 Gauze | d wrapped | | 8 Saw cut | • • | 11 None (open hole) |
| 1 Continuous | slot 3 Mill s | lot | 6 Wire w | rapped | | 9 Drilled holes | | , , |
| 2 Louvered sh | utter 4 Key p | ounched | 7 Torch | cut | | 10 Other (specify) | | |
| CREEN-PERFORA | TED INTERVALS: | From58. | ft. to | 73 | ft Froi | m | ft. to | o |
| | | | | | | | | o |
| GRAVEL F | PACK INTERVALS: | | | | | | | o |
| Annu] | lar fill | From 10 | ft. to | 41 | ft., Fron | | | o ft. |
| GROUT MATERI | AL: 1 Neat cem | ent 2 Cem | ent grout | 3 Bento | | | | |
| rout Intervals: F | rom9ft. | to 19 fi | ., From | 41 ft. | to | 45. ft., From | | ft. to |
| | source of possible cor | | | | | tock pens | | pandoned water well |
| 1 Septic tank | 1 Septic tank 4 Lateral lines | | 7 Pit privy | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Sewer lines 5 Cess pool | | ol | 8 Sewage lagoon | | 12 Fertilizer storage | | 16 Other (specify below) | |
| 3 Watertight s | ewer lines 6 Seepage | pit | 9 Feedyard 13 I | | | nsecticide storage | | |
| Direction from well? | East | | - | | How mai | ny feet? 55 | | • |
| FROM TO | | LITHOLOGIC LOG | | FROM | TO | | ITHOLOG | IC LOG |
| 0 20 | Topsoil & sa | andy brown cl | ay | | | | | |
| 20 73 | Sand & grave | el, med. to f | ine, some | | | | | |
| | coarse w/fe | ew thin clay | <u>streaks</u> | | | | | |
| | between 45 | ' and 60' | | | | | | |
| 73 | Brown clay | | | | | | | |
| | | | | } | | | | |
| | | | | | I | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | , | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CONTRACTORY | OR LANDOWNERS | CERTIFICATION: T | io motor mellor - | a (1) aa | | | | an and horizontal attack and |
| | | | | | | | | er my jurisdiction and was |
| | | | | | | | | owledge and belief. Kansas |
| | or's License No | | | Hecord wa | | | | -94 |
| nder the business I | name of Clarke | e Well & Eq., | Inc. | DDINT classic | by (signal | | | correct answers. Send top |
| | | | | | | | | Send one to WATER WELL |
| | one for your records. | | 01 - 17110111 | = 117110/11 | | ,, Journal, Topona, | | SOUTH TO THE LET |
| WNEH and retain | 0110 101 100. 1000.00 . | | | | | | | |