

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Gingerich #1

1. Location of well: County <u>Parmer</u> Fraction <u>NW 1/4 SW 1/4 SW 1/4</u> Section number <u>8</u> Township number <u>T 23</u> Range number <u>S R 15</u> E/W	
2. Distance and direction from nearest town or city: <u>South</u> Street address of well location if in city: <u>East of Zook.</u>	
3. Owner of well: <u>Cherombin Drilling</u> R.R. or street: City, state, zip code: <u>Wichita Kansas.</u>	
4. Locate with "X" in section below: N W 1 Mile E S 1 Mile Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>7</u> in. Completion date <u>9-5-75</u> Well depth <u>60</u> ft.	
7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary	
8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u>X</u> Oil field water <u> </u> Other	
9. Casing: Material <u>PVC</u> Height: <u> </u> or below Threaded <u> </u> Welded <u>X</u> Surface <u>12</u> in. RMP <u> </u> PVC <u>X</u> Weight <u>143</u> lbs./ft. <u>100</u> Dia. <u>4</u> in. to <u>60</u> ft. depth Wall thickness <u> </u> in. or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Peerless Plastic</u> Type <u>PVC</u> Dia. <u>4</u> Slot gauge <u>5</u> Length <u>20</u> Set between <u>40</u> ft. and <u>60</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack <u>yes</u> Size range of material <u>1/8-1/4</u>	
11. Static water level: <u>14</u> ft. below land surface Date <u>9-5-75</u> mo./day/yr.	
12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u>X</u> No Date <u> </u>	
14. Well head completion: <u> </u> Pitless adapter <u> </u> inches above grade	
15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u>X</u> Bentonite <u> </u> Concrete <u> </u> Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <u> </u> Yes <u> </u> No	
17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well</u> <u>143</u> Business name License No. Address <u>Chert Band Ko</u> Signed <u>Alfred A Myers</u> Date <u>9-5-75</u> Authorized representative	
18. Elevation: Topography: <u> </u> Hill <u>X</u> Slope <u> </u> Upland <u> </u> Valley	19. Remarks: (Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5