

200K 6E NORTHSIDE

3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4. DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: _____
N Depth(s) Groundwater Encountered 1. 48 ft. 2. _____ ft. 3. _____ ft.

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/>
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 70 ft., From . ft. to . ft.
From . ft. to . ft., From . ft. to . ft.
GRAVEL PACK INTERVALS: From 70 ft. to 70 ft., From . ft. to . ft.
From . ft. to . ft., From . ft. to . ft.

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-25-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 9-3-81 under the business name of REISER WATER WELLS SERV INC by (signature) Rudolph Reiser

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.