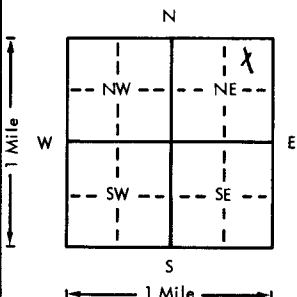


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | | | | |
|---|--|--|--|---|--|--|--|------------------------------|--|
| 1. Location of well: County <u>Osage</u> | | Fraction <u>1/4 C 1/4 NE 1/4</u> | | Section number <u>13</u> | | Township number <u>T 23 0</u> | | Range number <u>R 15 E 1</u> | |
| 2. Distance and direction from nearest town or city: <u>8 miles south 1/2 west of Radium</u> | | | | 3. Owner of well: <u>B + B Dulling Co</u> R.R. or street: <u>515 Union Center</u> City, state, zip code: <u>Wichita, KS 67202</u> | | | | | |
| 4. Locate with "X" in section below:  | | | | Sketch map: | | 6. Bore hole dia. <u>9 1/2</u> in. Completion date <u>12-20-77</u> Well depth <u>50</u> ft. | | | |
| | | | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | | |
| | | | | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | |
| | | | | | | 9. Casing: Material <u>pvc</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia <u>4 1/2</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>237</u> | | | |
| 5. Type and color of material | | | | From To | | 10. Screen: Manufacturer's name <u>Carstair Ltd</u> Type <u>pvc</u> Dia. <u>4 1/2</u> Slot/gauze <u>1/16</u> Length <u>20</u> Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>30-70 #</u> | | | |
| <u>Top soil</u> | | | | <u>0 2</u> | | 11. Static water level: <u>14</u> ft. below land surface Date <u>12-20-77</u> mo./day/yr. | | | |
| <u>Greenish gray clay</u> | | | | <u>2 22</u> | | 12. Pumping level below land surfaces: <u>NA</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m. | | | |
| <u>Sand + Gravel</u> | | | | <u>22 48</u> | | 13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u> | | | |
| <u>Reddish Brown clay</u> | | | | <u>48 50</u> | | 14. Well head completion: <u> </u> Pitless adapter <u> </u> Inches above grade | | | |
| | | | | | | 15. Well grouted? <u> </u> With: <u> </u> Neat cement <u> </u> Bentonite <u> </u> Concrete Depth: From <u> </u> ft. to <u> </u> ft. | | | |
| | | | | | | 16. Nearest source of possible contamination: ft. <u>40</u> Direction <u>NE</u> Type <u>oil well</u> Well disinfected upon completion? <u> </u> Yes <u> </u> No | | | |
| | | | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | |
| | | | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis</u> <u>134</u> Business name License No. Address <u>Great Bend, Kansas 67530</u> Signed <u>Sandy Dill</u> Date <u>1-9-78</u> Authorized representative | | | |
| 18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | 19. Remarks: <u>well will be pulled & plugged with well cuttings & gravel pack.</u> | | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3