USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

oro	ssman #	2				(Water well Contractors) Topeka, Kansas 66620	ent
1. Location of well:	Parnel	Fraction NW SE N 1	1/4 Sec	tion numbe	Township number	Range number S R 15 W E/W	
2. Distance and dire	ection fram nearest town or city:	north of	3. Owner of R.R. or street City, state,	" <i>IX</i>	Cerling Dr	relling Co	
4. Locate with "X"	in section below:	Sketch map:	city, sidie,	21p code.	6. Bore holedig.	in. Comp <u>let</u> ion date	_
	٧	·			Well dept	ft. 3-6-77	
NW	NE				Hollow rod J	otary Driven Dug etted Bored Reverse rotar	у
¥ i i i	1 E				8. Use: Domestic Irrigation	Public supply Industry Air conditioning Stock	
sw	SE				9. Casing: Margar	Yoil field water Other Height: Above or below	
I <u> </u>	 S				RMP PVC	Surface	
	Aile ————				Dia in. to f	t. depth Wall Thickness: inches or t. depth gage No. 200	
5. Type and color o	f material		Fr	om To	10. Scen:/Manufactu	Α	1
		Clay	10	5 15	Selfon	rade.	-
	Sa	V, 02	1	5 4	Slow gauze	Dia. 3 Length 20	-
		nay cran			Set between	ft. andft _ft. andft	:
		Jana -	4		Gravel pack?	ize range of material	=
		hour	3	3/15	22 ft. below la	ind surface Date 3-6-77	<u> </u>
					12. Pumping level below		
					ft. after		1
					Estimated maximum yiel		7
					13. Water sample submi		_
					14. Well head completi		1
					Pitless adapter 15. Well grouted?	Inches above grade	1
					With: Neat cemen	t Bentonite Concrete	17163
					16. Nearest source of p		7 10
						completion? Yes N	<u> </u>
					17. Pump: Manufacturer's name _	Not installed	=
					Model number	HP Volts ft. capacityg.p.m.	(\$\frac{2}{\omega}\)
					Type: Submersible	Turbine	
	(Use a second s	heet if needed)			Jet Centrifugal	Reciprocating Other	8/2
18. Elevation:	19. Remarks:			1	Water well contrac		1 6
Topography:					is true to the best of my	knowledge and belief.	< K
— Hill					Business Jogo 1	Lisense 120	3,1
Slope Upland					Address 11 (13)	una Pelan	الألا
Valley					Signed Authoria	d representative Date	\z \sum_{\mu}
Forward the white, bl	ue and pink copies to the Department	of Health and Environment				Form WWC-5	3