

COSSMAN #6					WATER WELL RECORD		Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County: <u>PALLINEE</u>		<u>SE 1/4 NE 1/4 NW 1/4</u>		<u>20</u>		<u>T 23 S</u>		<u>R 15 E</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>200K 4114 E 15 1/2 E SOUTHSIDE</u>										
2 WATER WELL OWNER: <u>J.W. DRILLING CO. INC.</u>					<u>J.B. COSSMAN, JETMORE, KS.</u>					
RR#, St. Address, Box # : <u>200 E FIRST SUITE 500</u>					Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>WICHITA KS 67202</u>					Application Number: <u>T83-190</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION:							
			Depth(s) Groundwater Encountered 1. <u>47</u> ft. 2. ft. 3. ft.							
			WELL'S STATIC WATER LEVEL <u>2.9</u> ft. below land surface measured on mo/day/yr <u>5-9-83</u>							
			Pump test data: Well water was ft. after hours pumping gpm							
			Est. Yield gpm: Well water was ft. after hours pumping gpm							
			Bore Hole Diameter <u>7 1/8</u> in. to <u>70</u> ft. and in. to ft.							
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well										
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted										
Water Well Disinfected? Yes No										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>XY</u> Clamped										
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded										
Blank casing diameter <u>5</u> in. to <u>50</u> ft. Dia. in. to ft. Dia. in. to ft.										
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>2.19</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)										
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u>										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes										
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft. From ft. to ft.										
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>70</u> ft. From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other										
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft.										
What is the nearest source of possible contamination: <u>NONE</u>										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
13 Insecticide storage										
Direction from well? How many feet?										
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG										
0 15 FINE SAND										
15 30 SANDY CLAY										
30 33 CLAY										
33 45 FINE SAND										
45 46 CLAY										
46 70 GRAVEL										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-9-83</u> and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>5-20-83</u>										
under the business name of <u>REISER WATER WELL SERV. INC.</u> by (signature) <u>Rudolph J. Reiser</u>										
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.										