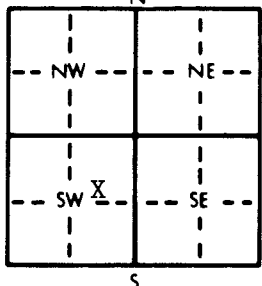


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Pawnee SW 1/4 NE 1/4 SW 1/4 30 T 23 S R 15 EW

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 3 3/4 East and 2 3/4 South of Zook KS

2 WATER WELL OWNER: Kansas Corporation Commission
 RR#, St. Address, Box #: 302 West McArtor Road Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Dodge City, KS 67801 Application Number: N/A

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 43.5 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 43.5 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was not ch'd. ft. after hours pumping gpm
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 6 in. to 120 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 24 in. to 115.5 ft., Dia. 427 in. to .091 ft.
 Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 108.5 ft. to 115.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 105 ft. to 120 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite "Holeplug"
 Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 105 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 sinkhole
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil fine sand			
4	12	Clay Brown Gray			
12	40	Clay Sandy brown w/ embedded fine gravel			
40	48	Clay sandy brown w/ broken limestone & white clay streaks			
48	81	Sand & gravel-fine-coarse w/ thin clay streaks @ 65', 70', 75'			
81	87.5	Sand & Gravel-med to coarse w/ streaks of clay			
87.5	92	Clay green tan			
92	109	Clay brown w/ caliche			
109	115	Alluvial-reworked dakots sandstone w/ fine sand & gravel, very loose			
115	120	Clay Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/19/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 12/27/88 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T 23
 R 15
 EW
 SEC. 30
 1/4
 1/4
 1/4