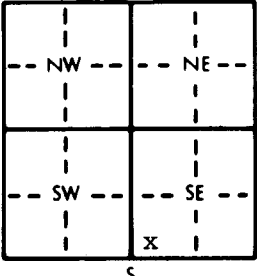


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Pawnee		SW 1/4 SW 1/4 SE 1/4	31		T 23 S		R 15 E/W	
Distance and direction from nearest town or city street address of well if located within city?								
Approximately 4 miles south and 4 1/2 miles east of Zook								
2 WATER WELL OWNER:		The Emprise Bank - Trustee						
RR#, St. Address, Box # :		Grace M. Gano Trust						
City, State, ZIP Code :		c/o Farm Management Box 1488 Hutchinson, KS 67504						
		Board of Agriculture, Division of Water Resources Application Number: 28,185						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 83 ft. ELEVATION: unknown						
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 3-30-92						
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm						
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter 24 in. to 82 ft., and in. to ft.						
		WELL WATER TO BE USED AS:						
		5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded X						
2 PVC 4 ABS		7 Fiberglass Threaded						
Blank casing diameter 16 in. to 58 ft., Dia.		in. to ft., Dia. in. to ft.						
Casing height above land surface 12 in., weight 42.05 lbs./ft.		Wall thickness or gauge No. 250						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Bridge slot								
SCREEN-PERFORATED INTERVALS:		From 58 ft. to 82 ft., From ft. to ft.						
		From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS:		From 21 ft. to 82 ft., From ft. to ft.						
		From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known								
Direction from well?		How many feet?						
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS	
0	3	Topsoil, clay						
3	12	Clay, sandy						
12	15	Sand, very fine						
15	21	Clay, brown and gray						
21	23	Sand, very fine, fine						
23	37	Clay, brown and gray						
37	44	Sand and gravel, medium, coarse, clay streak at 42'						
44	46	Clay, yellow						
46	55	Sand and gravel, fine, medium, coarse						
55	56	Clay, tan						
56	77	Sand and gravel, fine, medium, Clay streak at 77'						
77	82	Sand and gravel, fine, some medium						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-30-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4-20-92 under the business name of Clarke Well & Equipment, Inc. by (signature) David W. Clarke								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								