W	ATER W	ELL PL	UGGING F	RECORD	Form WV	VC-5P	KSA 82	a-1212 ID	NO.	32028	
1		N OF WAT	ER WELL:	Fraction	1/4 CE 1/4 NW	Section	Number	Township No	umber	Range Number	
	County: Pawnee 1/4 1/4 CE 1/4 NW						Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: WGS84, NAD83, NAD27				
2	WATER WELL OWNER: ILS Land LLC #205 RR#, St. Address, Box #: 551 A SW 30 Road City, State ZIP Code: Great Bend, KS 67530						Collection Method: GPS unit (Make/Model: Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m				
W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N									oring on Well	
Steel RMP (SR) Wrought Sebestory Concrete Tile Blank casing diameter 16 in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 20 ft. to 0 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Sewage lagoon Lateral lines Cess pool Livestock pens Oil well/Gas well How many feet?											
	FROM 107 20	TO 20 0	Chlorinated Cement			FROM	ТО			MATERIALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-9-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 . This Water Well Record was completed on (mo/day/year) 11-5-15 under the business name of Rosencrantz-Bemis Ent Inc by (signature) . INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html											