

1 LOCATION OF WATER WELL: County: Pawnee		Fraction SE 1/4 NE 1/4 SE 1/4	Section Number 35	Township Number T 23 S	Range Number R 16 E
--	--	---	-----------------------------	----------------------------------	-------------------------------

Distance and direction from nearest town or city street address of well if located within city?
Approximately 3 3/4 miles south and 2 1/2 miles east of Zook

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Robert Salmans 916 West 13th Larned, KS 67550		Board of Agriculture, Division of Water Resources Application Number:
---	--	--	--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **78** ft. ELEVATION: **unknown**

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **30** ft. below land surface measured on mo/day/yr **1-29-97**

Pump test data: Well water was **not ch'd** ft. after hours pumping gpm

Est. Yield **unknown** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **9** in. to **7.5** ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No. **X**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded	
------------------------------	--	---	--	---	--

Blank casing diameter **5** in. to **6.2** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **36** in., weight **2.36** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 8 RMP (SR) 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
---	--	------------------------------	--	--	--

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **62** ft. to **75** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **36** ft. to **49** ft., From ft. to ft.
 From **54** ft. to **75** ft., From ft. to ft.

6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug	
-------------------	--	---	--

Grout Intervals: From ft. to ft., From **0** ft. to **36** ft., From **49** ft. to **54** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Fuel Tank

Direction from well? **South** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	15	Clay, brown			
15	20	Sand, fine			
20	36	Clay, brown			
36	50	Sand and gravel			
50	54	Clay, brown			
54	75	Sand and gravel, medium, coarse			
75		Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-29-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-10-97 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>[Signature]</i>	
--	--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4