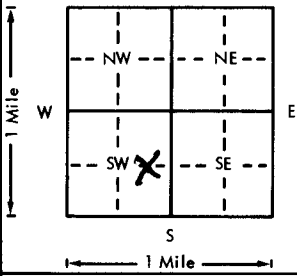


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Hawkins #1

1. Location of well:	County <i>Pawnee</i>	Fraction <i>Q E 1/4 S W 1/4</i>	Section number <i>9</i>	Township number <i>23 S</i>	Range number <i>R 16 W</i>
2. Distance and direction from nearest town or city: <i>1/4 mile north</i>		3. Owner of well: <i>Stirling Drilling</i>			
Street address of well location if in city: <i>3006</i>		R.R. or street: <i>Stirling Kansas</i>			
4. Locate with "X" in section below:		Sketch map:			
					
5. Type and color of material		From	To	6. Bore hole dia. <i>8</i> in. Completion date <i>10-1-77</i>	
<i>Clay</i>		<i>0</i>	<i>5</i>	Well depth <i>65</i> ft.	
<i>Sandy clay</i>		<i>5</i>	<i>40</i>	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug	
<i>Sand</i>		<i>40</i>	<i>45</i>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<i>Gravel</i>		<i>45</i>	<i>65</i>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
				<input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <i>Plastic</i> Height: <i>0</i> or below	
				Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in.	
				RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <i>228.3</i> lbs./ft.	
				Dia. <i>5</i> in. to <i>6.5</i> ft. depth Wall Thickness: inches or	
				Dia. <i>5</i> in. to <i>6.5</i> ft. depth gage No. <i>200</i>	
				10. Screen: Manufacturer's name <i>Self made</i>	
				Type <i>10ve</i> Dia. <i>5</i>	
				Slot/gauze <i>20</i> Length <i>20</i>	
				Set between <i>45</i> ft. and <i>65</i> ft.	
				<input type="checkbox"/> Gravel pack? <i>yes</i> size range of material <i>1/4"</i>	
				11. Static water level: <i>mo./day/yr.</i>	
				ft. below land surface Date	
				12. Pumping level below land surfaces:	
				ft. after hrs. pumping g.p.m.	
				ft. after hrs. pumping g.p.m.	
				Estimated maximum yield g.p.m.	
				13. Water sample submitted: <i>mo./day/yr.</i>	
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
				14. Well head completion:	
				Pitless adapter <input type="checkbox"/> inches above grade	
				15. Well grouted? <i>yes</i>	
				With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
				Depth: From <i>0</i> ft. to <i>10</i> ft.	
				16. Nearest source of possible contamination:	
				ft. Direction Type	
				Well disinfected upon completion? Yes <input type="checkbox"/> No <input type="checkbox"/>	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name	
				Model number HP Volts	
				Length of drop pipe ft. capacity g.p.m.	
				Type:	
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography:			This well was drilled under my jurisdiction and this report		
<input checked="" type="checkbox"/> Hill			is true to the best of my knowledge and belief.		
<input checked="" type="checkbox"/> Slope			<i>Myers Water Well</i>		
<input type="checkbox"/> Upland			Business name <i>Stirling</i> License No. <i>112</i>		
<input type="checkbox"/> Valley			Address <i>Stirling, KS</i>		
			Signed <i>A. Pomye</i> Date <i>10-1-77</i>		
			Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5