

WATER WELL RECORD KSA 82a-1201-1215



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction		Section number		Township number	Range number			
1. Location of well:	Pawnee ce 1/4 w ¹ / ₂ 1/4 nw 1/4			11		T 23 S	R 16	.	
2. Distance and direction from nearest town or city: 2-E 3/4-N of Zook, Ks. East side rd. Street address of well location if in city: City, sto						Norman McDowell 3029 E. Beryl XXX Ave. Phoenix, Ariz. 85028			
4. Locate with "X" in section below: N						6. Bore hole dia. 29 in. Completion date Well depth 36 ft. 12-18-78			
#3 *W NE Well #3						7 Cable tool X_ Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary 8. Use: Domestic Public supply Industry			
E						X Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: MaterialStee_Height: Above on Statute			
\$ I → 1 Mi						Threaded Welded RMP PVC Dia.16 in. to 36 ft. dept	!Weight	_lbs./ft.	
5. Type and color of moterial				From	То	Dia in. to ft. depth gage No			
top soil				0	2	doerrs Type st steel Dia.			
clay				2	21	Slot /SXXXX 3/16 Length 8 Set between 28 ft. and 36 ft.			
sand & gravel				21	36	ft. ondft. Gravel pack?X Size range of material ±3/4_3/8			
sand rock				36		11. Static water level: 202 ft. below land surf	ace Date <u>2–23–</u>	./day/yr. 78	
						12. Pumping level below land 31 ft. after 1 h	rs. pumping 2 <u>50</u>		
			•			ft. after h Estimated maximum yield		_g.p.m.	
						13. Water sample submitted: X Yes No [/day/yr.	
	FR91, 64	MANA - 1				14. Well head campletion: Pitless adapter	Inches above o	grade	
						15. Well grouted?	3.0	Concrete	
	- Programme and the second of					16. Nearest source of possible ft. 1600 Direction SSE Well disinfected upon complete	Type Oil	'	
						17. Pump: Manufacturer's name	Nat installed IMDCO JUHP_5 Volt	<u>,, 460</u>	
	****					Length of drop pipe 21 Type: X Submersible		-g.p.m. (
(Use a second sheet if needed)						Jet Centrifugal	Recipro		
	19. Remarks: 31623			·		20. Water well contractor's co		report	
2031 Topography:						is true to the best of my knowl	ledge and belief.	13/ 12/	
Hill Slope	23 16	11 WHE	>			Business name Address Great Bend		ense No.	
X Upland Valley						Signed Authorized repr	esentative Date	12-21-7	
Forward the white, blu	e and pink copies ta the Department	of Heolth and Environment				,	Form WW	'C -5	