| WATER WEI | LL RECORD | Form W | WC-5 | Division of Water | r Resources App. No | _{),} | | |
|--|---|----------|------|--|--------------------------|---------------|---|--|
| | | Fraction | | Section Number | Township No. | Range Nu | | |
| County: Pawnee | | | 29 | T 23 S | | □E ☑ W | | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here | | | | Global Positioning System (GPS) information: Latitude: | | | | |
| 2 South, 1/4 West of Zook | | | | Longitude: (in decimal degrees) Longitude: (in decimal degrees) | | | | |
| 2 South, 174 West of Zook | | | | Elevation: | | | | |
| 2 WATER WELL OWNER: ILS Land LLC | | | | Datum: WGS 84, NAD 83, NAD 27 | | | | |
| 2 WATER WELL OWNER: ILS Land LLC RR#, Street Address, Box #: 551A SW 30th Road | | | | Collection Method: GPS unit (Make/Model:) | | | | |
| City, State, ZIP Code : Great Bend, KS 67530 | | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | |
| Est. Accuracy: | | | | | | | | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 80 ft. | | | | | | | | |
| SECTION BO | OX: Depth(s) Groundwater Encountered (1) ft (2) ft (3) ft | | | | | | | |
| N | N WELL'S STATIC WATER LEVEL32ft. below land surface measured on mo/day/yr. 3-5-14 | | | | | | | |
| | Pump test data: Well water was | | | | | | | |
| w NW N | EST. YIELD. N/Agpm. Well water was | | | | | | | |
| W . | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | |
| sw se Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | |
| | Irrigation Industrial Domestic-lawn & garden Monitoring well Stock | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted | | | | | | | | |
| was submitted: was submitted: | | | | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | | | | |
| CASING JOINTS: 🗹 Glued 🗌 Clamped 🔲 Welded 🔲 Threaded | | | | | | | | |
| Casing diameter 5 in. to 80 ft., Diameter in. to ft., Diameter in. to ft. | | | | | | | | |
| Casing height above land surface18 | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ✓ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 80 ft. to 60 ft., From ft. to ft. | | | | | | | | |
| From | | | | | | | | |
| From | | | | | | | π. | |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well House | | | | | | | | |
| | n well East | | | from well25.0ft | | | | |
| FROM TO 0 2 | LITHOLOG Sandy top soil | IC LOG | FROM | TO LITHO. LO | OG (cont.) <u>or</u> PLU | NI DNIDDU | HERVALS | |
| 2 15 | Sandy top soil | | | | | | | |
| 15 26 | Fine sand | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 26 35 | Sand & gravel- small | | | | | | | |
| 35 38 | Gray clay | | | | | | | |
| 38 75 | Sand & gravel- small to | med | | | www.xw.w. | | | |
| 75 80 | Sand stone & clay | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .3-5-14 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 3-12-14 under the business name of | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | |
| (white, blue, pink) to Kansas Depar timent of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |

KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy