

<b>1 LOCATION OF WATER WELL:</b> County: <u>Pawnee</u>		Fraction <u>SW ¼ SW ¼ NE ¼</u>	Section Number <u>17</u>	Township Number <u>T 23 S</u>	Range Number <u>R 17 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 South ¾ East of Bartfield</u>					
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
Owner: <u>Graham Cross</u> <u>Route 1 Box 45</u> <u>Lewis KS 67552</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>43</u> ft.			
<p>A section box diagram divided into four quadrants labeled NW, NE, SE, and SW. An 'X' is drawn in the center of the box, indicating the location of the water well.</p>		ELEVATION: _____ ft. Depth(s) Groundwater Encountered _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr <u>8-15-99</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic                 3 Feedlot                 6 Oil field water supply    9 Dewatering                 12 Other (Specify below) 2 Irrigation                 4 Industrial              7 Lawn and garden only    10 Monitoring well <u>Livestock</u>			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes <u>X</u> No _____			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		9 Other (specify below)	
Casing height above land surface _____ in., weight _____ lbs./ft.		CASING JOINTS: Glued <u>X</u> Clamped _____		Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:		7 Torch cut		8 RMP (SR)	
1 Continuous slot		5 Gauzed wrapped		9 ABS	
2 Louvered shutter		6 Wire wrapped		11 Other (specify)	
4 Key punched		7 Torched holes		12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft.		11 None (open hole)			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.		10 Other (specify) _____			
<b>6 GROUT MATERIAL:</b>					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From _____ ft. to _____ ft.		4 Other _____		How many feet? <u>50'</u>	
What is the nearest source of possible contamination?					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM TO		FROM TO		FROM TO	
<u>0 20</u>		<u>Tan Sandy Clay</u>			
<u>20 40</u>		<u>Sand</u>			
<u>40 43</u>		<u>Gray Clay</u>			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-15-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>653</u> This Water Well Record was completed on (mo/day/yr) <u>9-10-99</u> under the business name of <u>Dan Hayse Water Well Service</u> by (signature) <u>[Signature]</u>					