1 LOCATIO	ON OF WATER	R WELL:	Fraction	Section Number	Townshi	p Number	Range Number	
County: I	?awnee		sw 1/4nw 1/4nw 1/4	3	2.	3	17	
Distance a	and direct	ion from nea	est town or city stree	t address of well if	located w	ithin city?		
2 3/	4 east 4 WELL OWNER:	of Garfie						
			ery Drilling					
RR#, St. Address, Box #PO Box 763 City, State, ZIP Code: Hays, Ks. 67601 Board of Agriculture, Division of Wate Application Number: 20000084							Water Resources	
	LL'S LOCATION WITH IN SECTION BOX:		4 DEPTH OF WELL25ft.					
	N		WELL'S STATIC WATER LEVELft.					
			WELL WAS USED AS:					
XN	w	N E	1 Domestic			9 Dewaterin		
K			2 Irrigation 3 Feedlot	6 Oil Field Water : 7 Lawn and Garden (		0 Monitorino 1 Injection		
W 55			4 Industrial	8 Air Conditioning	1	2 Other		
	W	S E	Was a chemical/bact	eriological sample s	ubmitted t	o Departmeni	t? YesNo	
	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted							
	<u> </u>		Water Well Disinfec	ted: Yes No				
5 TYPE O	F BLANK CAS	SING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)								
2 PVC								
Blank ( Casing	casing diam height abo	meter ove or below	in. Was casing   land surface	oulled? Yes I in.	No I	f yes, how m	nuch	
6 GROUT I	PLUG MATER	IAL: 1 Neat	cement 2 Cement gro	ut 3 Bentonite	4 Other	··hole·pl	<u>.</u> ମଟି	
Grout (	Plug Inter	vals: From	1.25ft. to()ft	., Fromft. to	oft	., From	toft.	
What is	s the neare	est source of	possible contamination	n:				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines			6 Seepage pit	11 Fuel storage	16	16 Other (specify below)		
			7 Pit privy 8 Sewage lagoon	12 Fertilizer storag	ge age			
4 Lateral lines			9 Feedyard 14 Abandoned water well 10 Livestock pens 15 Oil well/Gas well					
		ell?	·	How many feet?				
FROM	то		GGING MATERIALS	TION MAIN TEET:		• • • • • • •		
FROM	10	PLU	GGING MATERIALS					
<u>25</u>	0	hole	plug	dry ho	le-no ca	asing set	-•	
ابا on (mo	/day/year).		ERTIFICATION: This water 5-00 and this reconse No	rd is true to the bes	st of my k	nowledge and	d belief. Kansas	
by (SI	griatui e)	· · · · · · · · · · · · · · · · · · ·	- hall makes					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.