

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: 2	County Pawnee	Fraction 1/4 SE 1/4 NW 1/4	Section number 7	Township number T 23 S R 17 E/W	Range number 17						
2. Distance and direction from nearest town or city: 15-3/4 E of Garfield, KS Street address of well location if in city:			3. Owner of well: Carl Tyler R.R. or street: 1721 College City, state, zip code: Gained, KS 67550								
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td>X</td><td></td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile</div>		NW	NE	X		SW	SE	Sketch map: Well #2		6. Bore hole dia. _____ in. Completion date _____ Well depth 22 ft. 3-15-77	
NW	NE										
X											
SW	SE										
5. Type and color of material		From To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary							
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other							
				9. Casing: Material Steel PVC Height: Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 6 in. to 22 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250							
				10. Screen: Manufacturer's name Johnson Type slot Dia. _____ Slot 1/2 3/8 Dia. 10' Set between 12 ft. and 22 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 2/4 3/8							
				11. Static water level: _____ mo./day/yr. 8 ft. below land surface Date 3-15-77							
				12. Pumping level below land surfaces: N/A _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.							
				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 3-15-77							
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade							
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.							
				16. Nearest source of possible contamination: ft. 9000 Direction East Type corn Well disinfected upon completion? HH Yes <input type="checkbox"/> No <input type="checkbox"/>							
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other							
18. Elevation:		19. Remarks: #2 well is 100' North of Well #1		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Barnerand Lewis 134 Business name _____ License No. _____ Address Shaw Bend, KS 67550 Signed Barnerand Lewis Date 3-24-77 Authorized representative							
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley											

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 23 S R 17 E
Sec 07
1/4 1/4 1/4 SE NW