USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

| P. 1 #1  | KSA 82a-        | 1201-1215                           |          | Environment-Division of Environment<br>(Water well Contractors)<br>Topeka, Kansas 66620  |  |
|--|-----------------|-------------------------------------|----------|--|--|
| County   | Fraction        | Sectio                              | n number | Township number  | Range number                                     |
| 1. Location of well: Pawnel.                         | WEI/AN FI/A     | 馬 2                                 | 3        | 1235   | S R 17W EN                                       |
| 2. Distance and direction from nearest town or city: |                 |                                     |          |  | illing Co  |
| Street address of well location if in city:          | noop            | R.R. or street:<br>City, state, zip | code:    | aling Ra   | inster   |
| 4. Locate with "X" in section below:                 | Metch map:      |                                     |          | 6. Bore hole did.  | in. Completion date                              |
| I I I A  |                 |                                     |          | Well depth 6 ft.  7 Cable tool _XRota  | 12-22-77<br>rv Driven Dug                        |
|  |                 |                                     |          | 1  | ad Bored Reverse rotary                          |
| ₩  |                 |                                     |          |  | Public supply Industry Air conditioning Stock    |
|  |                 |                                     |          | LawnX  | Oil field water Other                            |
| <u> </u>   |                 |                                     |          | 9. Casing: Material Communication of the Communicat | Letteight: Above or below Surface 12 in.         |
| S<br>I————————————————————————————————————           |                 |                                     |          | RMP PVC  | Weigh 2873 lbs./ft.                              |
| 5. Type and color of material                        |                 | From                                | To       | Dia in. to ft. d   | epth gage No. 200                                |
|  | Do.             | 0                                   | 8        | 10. Screen: Manufacturer   |  |
|  | P A 20          |                                     | +        | Type   | Dia5   |
|  | sandy (Il       | oy 8                                | 20       | Set between 45   | ft. andft.                                       |
|  | Sand            | 20                                  | 43       |  | range of material                                |
|  | Shares          | 45                                  | 65       | 11. Static water level:ft. below land :  | surface Date 12-21-77                            |
|  | -               |                                     |          | 12. Pumping level below to   | and surfaces:                                    |
|  |                 |                                     |          |  | hrs. pumping g.p.m.<br>hrs. pumping g.p.m.       |
|  |                 |                                     |          | Estimated maximum yield -  |  |
|  |                 |                                     |          | 13. Water sample submitted Yes X No  | l: mo./day/yr.<br>Date                           |
|  |                 |                                     | -        | 14. Well head completion: Pitless adapter  | Inches above grode                               |
|  |                 |                                     |          | 15. Well grouted?  |  |
|  |                 |                                     |          | With: Neat dement<br>Depth: From ft. t   | Bentonite Concrete                               |
|  |                 |                                     |          | 16. Nearest saurce of possi  | Q  |
|  |                 |                                     |          | ft Direction<br>Well disinfected upon comp   | ,,   |
|  |                 |                                     |          | 17. Pump:  | ✓ Not installed                                  |
|  |                 |                                     | + -      | Manufacturer's nome<br>Model number  |  |
|  |                 |                                     |          | Length of drop pipe<br>Type:   | ft. capacityg.p.m.   👌                           |
|  |                 |                                     |          | Submersible  | Turbine  |
| (Use a secand sh                                     | neet if needed) |                                     |          | Jet<br>Centrifugal   | Reciprocating Other                              |
| 18. Elevation: 19. Remarks:                          |                 |                                     |          | 20. Water well contractor!   | s certification: my jurisdiction and this report |
| Topography:  |                 |                                     |          | is true to the best of my kno  |  |
| Hill   |                 |                                     | 1        | Busi riess riame   | Liceps Non                                       |
| Slope Upland   |                 |                                     |          | Address 21/20  | 12-227   |
| Valley   |                 |                                     |          | Signed Authorized re   | epresentative Date                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5