## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                       | County                                |   |         | Section number    |              | Township number .   | Range number            |  |
|-----------------------|---------------------------------------|---|---------|-------------------|--------------|---|-------------------------|--|
| 1. Location of well:  | Turvee C 1/4 Navi                     |   | VET/4 3 |                   | 30           | 1 235 s   | R 17w                   | E/W                                      |
| 2. Distance and dire  | ection from nearest town or city:     | perfield South                          | 3. Owi  | ner of wel        | 11:572       | exling De   | 10                      |  |
| to Coll               | ne 2 rolfh<br>Il location if in city: | 1/2 west                                |         | street:           | Bo           | x 129/  | 7                       |  |
| Sireer dodress or wer | - couldn't in city:                   |   | City, s | tote, <u>zi</u> p | code:        | steeling  | X5, 675                 | 779                                      |
| 4. Locate with "X"    | in section below:                     | Sketch map:                             |         |                   |              | 6. Bore hole dia  | . Completion date       | ,  |
|                       |                                       |   |         |                   |              | Well depth 60 ft.   |                         | <u></u>                                  |
|                       |                                       |   |         |                   |              | 7 Cable tool 🗶 Rotary   |                         | ļ  |
| NW -                  | X NE                                  |   |         |                   |              | Hollow rod\Jetted   |                         |  |
| * w                   | <sub>E</sub>                          |   |         |                   |              | 8. Use: Domestic P  |                         |  |
| ~ "                   |                                       |   |         |                   |              |   | ir conditioning Sto     |  |
| SW                    | SE                                    |   |         |                   |              | 9. Casing: Material   |                         |  |
| <u> </u>              | i                                     |   |         |                   |              | Threaded Welded   |                         |  |
|                       | S                                     |   |         |                   | į            |   |                         |  |
| 1 N                   |                                       |   |         | T                 |              | Dia 5 in. to 60 ft. der   |                         | thes or                                  |
| 5. Type and color of  | t material                            |   |         | From              | То           | Dia in. to ft. dep  |                         |  |
|                       |                                       |   |         |                   |              | Coeless   | nume                    |  |
|                       |                                       | tine Opu                                | 1d      | 10                | 1/6          | Typo Saw  | _ Dia                   |  |
|                       | (                                     | 7 Lnu                                   |         | 11                | 20           | Slot/gauze  | _ Length                |  |
|                       |                                       | 2 /                                     | ····    | <del>70-</del>    | 1            | Set between 60  | _ft. and                | ft.                                      |
|                       |                                       | leave!                                  |         | 30                | 68           | Gravel pack 126 Size ra   | inge of material 💋 –    | 18/                                      |
|                       |                                       |   |         | ĺ                 |              | 11. Static water level:   |                         | /day/yr                                  |
|                       |                                       |   |         |                   | 1            | 20ft. below land sui  | rface Date/ <u>2-/5</u> | -21                                      |
| •                     |                                       |   |         |                   |              | 12. Pumping level below land                                    |                         |  |
|                       |                                       |   |         |                   |              | ft. after   |                         | g.p.m.                                   |
| VR4 4                 |                                       |   |         |                   |              | Estimated maximum yield —                                       |                         | g.p.m.                                   |
|                       |                                       | W-2-700P                                |         |                   |              | 13. Water sample submitted:                                     | mo./                    | /day/yr.                                 |
|                       |                                       |   |         |                   |              |   | Date                    |  |
|                       |                                       |   |         | ļ                 |              | 14. Well head completion: Pitless adapter                       | 2 Inches above g        |  |
|                       |                                       |   |         |                   | <u> </u>     | 15. Well grouted HES  | inches above g          | rage                                     |
|                       |                                       |   |         |                   |              | With: Neat cement   | L Bentonite C           | oncrete                                  |
|                       |                                       |   |         |                   | <del> </del> | Depth: From ft. to  |                         |  |
|                       |                                       |   |         |                   |              | 16. Nearest source of possible                                  | e contamination: 🐧 🕽    |  |
| ,                     |                                       |   |         |                   |              | ft Direction<br>Well disinfected upon comple                    | Type A                  | No.                                      |
|                       |                                       |   |         |                   | <del> </del> | 17. Pump:   | Not installed           |  |
| ,                     |                                       |   |         |                   |              | Manufacturer's name   | A Troi misianea         |  |
|                       |                                       |   |         |                   |              | Model number  | HP Volt                 |  |
|                       |                                       |   |         |                   |              | Length of drop pipe<br>Type:                                    | ft. capacity            | g.p.m. <b>(</b>                          |
|                       |                                       |   |         |                   |              | Submersible   | Turbine                 |  |
|                       |                                       | , |         | 1                 |              | Jet   | Reciproc                | cating                                   |
|                       | ···································   | sheet if needed)                        |         |                   | l            | Centrifugal   | Other                   | § ;                                      |
| 18. Elevation:        | 19. Remarks:                          |   |         |                   |              | 20. Water well contractor's o                                   |                         |  |
|                       |                                       |   |         |                   |              | This well was drilled under m<br>is true to the best of my know |                         | report                                   |
| Topography:           |                                       |   |         |                   |              | MILES WATE  | e Well 1                | 43 51                                    |
| HIII                  |                                       |   |         |                   |              | Business name   | 3- n-1 - Lide           | nse No.                                  |
| Slope Upland          |                                       |   |         |                   |              | Address   | jena s                  | 2/4                                      |
| Upland<br>Valley      |                                       |   |         |                   |              | Signer Authorized rep   | resentative Date        | <del>20</del>   5                        |
|                       |                                       | t of Health and Environment             |         |                   | I,           |   | Form WWC                | ا ۴ لـــــــــــــــــــــــــــــــــــ |