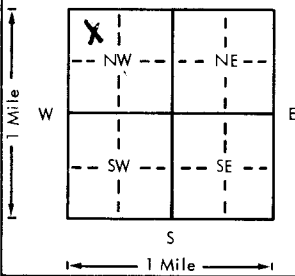


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|-----------------------------|-------------------------------------|--|-------------------------------|----------------------------|
| 1. Location of well: | | County <u>Lawrence</u> | Fraction <u>C 1/4 NW 1/4 SE 1/4</u> | Section number <u>30</u> | Township number <u>T 23 S</u> | Range number <u>R 17 E</u> |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | | <u>3 1/2 North Lewis St</u> | | 3. Owner of well: <u>Steering drilling co.</u> R.R. or street: City, state, zip code: <u>Great Bend Kansas.</u> | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>5</u> in. Completion date <u>3-22-78</u> Well depth <u>60</u> ft. | | |
|  | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From To | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Well field water <input type="checkbox"/> Other | | |
| | | | | 9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>17</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2875</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>60</u> ft. depth gage No. <u>200</u> | | |
| | | | | 10. Screen: Manufacturer's name <u>Shup</u> Type <u>Sand</u> Dia. <u>5</u> Slot/size <u>1/8 in</u> Length <u>20</u> Set between <u>8</u> ft. and <u>60</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4" - 1/2"</u> | | |
| | | | | 11. Static water level: <u>21</u> ft. below land surface Date <u>3-22-78</u> mo./day/yr. | | |
| | | | | 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>150</u> g.p.m. | | |
| | | | | 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ | | |
| | | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade | | |
| | | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From ____ ft. to ____ ft. | | |
| | | | | 16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Meyer Water Well</u> Business name <u>Great Bend</u> License No. <u>143</u> Address <u>143</u> Signed <u>J. Walter Meyer</u> Date <u>3-22-78</u> Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment