|   |  |                                       | orm WWC           |                    |  | vision of Wate   | 1   |                             |  |  |
|---|--|---------------------------------------|-------------------|--------------------|--|--|---|-----------------------------|--|--|
|   |  | Correction                            |                   |                    |  | ources App. N  |   | Well ID                     |  |  |
| 1 LOCATION OF WATER WELL: Fraction  |  |                                       |                   |                    | Section Number Township Number Range Number                              |  |   |                             |  |  |
| County: Pawnee  |  |                                       |                   |                    |  | T 23 S R 17 ☐ E ■ W  r Rural Address where well is located (if unknown, distance and |   |                             |  |  |
| 2 WELL<br>Business:   |  | ast Name: Green                       | e First:          | Mark               |  |  |   |                             |  |  |
| Address   |  | h Avenue                              |                   | direction from     | n from nearest town or intersection): If at owner's address, check here: |  |   |                             |  |  |
| Address: 4 1/2 South, 3 East of Garfield  |  |                                       |                   |                    |  |  |   |                             |  |  |
| City: Garfield State: KS ZIP: 67529   |  |                                       |                   |                    |  |  |   |                             |  |  |
| 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:77 ft. 5 Latitude:38.0073 (decimal d  |  |                                       |                   |                    |  |  |   |                             |  |  |
| Double Commission Francisco (1)   |  |                                       |                   |                    |  |  | Longitude: 99.1871 (decimal degrees)          |                             |  |  |
|   | SECTION BOX:  N Depth(s) Groundwater Encountered: 1)                                       |                                       |                   |                    |  |  |   |                             |  |  |
| , ,   | WELL'S STATIC WATER LEVEL: 41 ft   |                                       |                   |                    |  |  | Source for Latitude/Longitude:                |                             |  |  |
|   | below land surface, measured on (mo-day-yr).   |                                       |                   |                    |  | J20 GPS (unit make/model:  |   |                             |  |  |
| NW  | - NW NE - Dabove land surface, measured on (mo-day-y                                       |                                       |                   |                    |  |  |   |                             |  |  |
|   | Pump test data: Well water was   |                                       |                   |                    |  |  | ☐ Land Survey ☐ Topographic Map               |                             |  |  |
| W   | E after hours pumping gpm Well water was ft.   |                                       |                   |                    |  | Online Mapper:   |   |                             |  |  |
| SW  | - SW SE after hours pumping  |                                       |                   |                    |  |  |   |                             |  |  |
|   | Estimated Yield:gpm  |                                       |                   |                    |  |  |   | t. 🗌 Ground Level 🔲 TOC     |  |  |
| (   | S Bore Hole Diameter:10 in. to77   |                                       |                   |                    |  | Source: Land Survey GPS Topographic Map  |   |                             |  |  |
|   | mile   |                                       |                   |                    |  |  |   |                             |  |  |
| 7 WELL WATER TO BE USED AS:   |  |                                       |                   |                    |  |  |   |                             |  |  |
| 1. Domestic   |  | 5. 🔲 Pu                               | blic Water Sup    | ply: well ID       |  | 10. ☐ Oi   | Field Water Supply:                           | lease                       |  |  |
| · —   | Household 6. ☐ Dewatering: how many wells?<br>Lawn & Garden 7. ☐ Aquifer Recharge: well ID |                                       |                   |                    |  |  |   |                             |  |  |
| Liveste   |  |                                       |                   |                    |  |  |   |                             |  |  |
| 2. Irrigat  |  | 9. Environmental Remediation: well ID |                   |                    |  | a) Closed Loop  Horizontal  Vertical   |   |                             |  |  |
| 3. Feedlo   |  |                                       |                   | ☐ Soil Vapor I     |  |  | b) Open Loop  Surface Discharge Inj. of Water |                             |  |  |
| 4. 🔲 Industr  | rial   |                                       |                   | ☐ Injection        |  | 13. ☐ Ot   | her (specify):                                |                             |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No lf yes, date sample was submitted:  |  |                                       |                   |                    |  |  |   |                             |  |  |
| Water well disinfected? Yes No  |  |                                       |                   |                    |  |  |   |                             |  |  |
| 8 TYPE OF CASING USED: D Steel D DVC D Other CASING IOINTS: D Cloud D Clouded D World D Tours of D  |  |                                       |                   |                    |  |  |   |                             |  |  |
| Casing diameter 5 in to 77 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 18 in. Weight SDR 26 lbs/ft. Wall thickness or gauge No.   |  |                                       |                   |                    |  |  |   |                             |  |  |
| Casing height above land surface  |  |                                       |                   |                    |  |  |   |                             |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                                       |                   |                    |  |  |   |                             |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |  |                                       |                   |                    |  |  |   |                             |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |  |                                       |                   |                    |  |  |   |                             |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous Slot  |  |                                       |                   |                    |  |  |   |                             |  |  |
|   |  |                                       |                   |                    |  |  |   |                             |  |  |
| Louvered Shutter  |  |                                       |                   |                    |  |  |   |                             |  |  |
| GRAVEL PACK INTERVALS: From   |  |                                       |                   |                    |  |  |   |                             |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |  |                                       |                   |                    |  |  |   |                             |  |  |
| Grout intervals: From   |  |                                       |                   |                    |  |  |   |                             |  |  |
| Nearest sou   | rce of possib  | le contamination:                     |                   |                    |  | ,  |   |                             |  |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage  |  |                                       |                   |                    |  |  |   |                             |  |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |  |                                       |                   |                    |  |  |   |                             |  |  |
| Other (   | Specify) 1   | nes ∐ Seer                            | page Pit          | ☐ Feedyard         |  | Fertilizer Sto   | rage  | ell/Gas Well                |  |  |
| Direction from well?  Distance from well?  ft.  |  |                                       |                   |                    |  |  |   |                             |  |  |
| 10 FROM   | ТО   | LIT                                   | HOLOGIC LO        | OG                 | FROM   |  |   | t.<br>or PLUGGING INTERVALS |  |  |
| 0   | 3  | Top soil                              |                   |                    | 1110111  | <del>  '`  </del>  | Z. IIIO. EOO (COIII.) (                       | 1 LOGGING INTERVALS         |  |  |
| 3   |  | Soft brown sand                       | dy clay           |                    | 1  | <del>  -</del>   | ·M  |                             |  |  |
| 30  | 75   | Sand & gravel-                        |                   | lean coarse        |  | <del>                                     </del>                                     |   |                             |  |  |
| 75  | 76   | Tan & gray clay                       | · .               |                    |  |  |   |                             |  |  |
| 76  |  | Sand & gravel-                        |                   |                    |  |  |   |                             |  |  |
|   |  |                                       |                   |                    |  |  |   |                             |  |  |
|   |  |                                       |                   |                    | Notes:   | ···  |   |                             |  |  |
|   |  |                                       |                   |                    |  |  |   |                             |  |  |
|   |  |                                       |                   |                    |  |  |   |                             |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |  |                                       |                   |                    |  |  |   |                             |  |  |
| under my jurisdiction and was completed on (mo-day-year)3-7-2020 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo-day-year)4-10-2020   |  |                                       |                   |                    |  |  |   |                             |  |  |
| under the business name ofRosencrantz- Bemis Ent Inc  |  |                                       |                   |                    |  |  |   |                             |  |  |
| Mail  | white copy al  | ong with a fee of \$5.0               | 0 for each constr | ucted well to: Kan | sas Denartmen  | t of Health and I  | Environment Bureau of V                       | Vater GWTS Section          |  |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |  |                                       |                   |                    |  |  |   |                             |  |  |
| Visit us at http://www.kdncks.gov/waterweil/mdex.html KSA 82a-1212 Revised 7/10/2015  |  |                                       |                   |                    |  |  |   |                             |  |  |

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