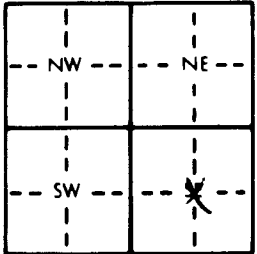


1 LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  C  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section Number 1 Township Number T 23 S Range Number R 18 E W

Distance and direction from nearest town or city street address of well if located within city?  
 209 Porter St. Garfield, Ks.

2 WATER WELL OWNER: Kevin Peterson  
 RR#, St. Address, Box #: RR 1- Box 12A Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Garfield, Ks. 67529 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 62 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 1.3 ft. below land surface measured on mo/day/yr 1-28-99  
 Pump test data: Well water was . ft. after . hours pumping . gpm  
 Est. Yield . na. gpm: Well water was . ft. after . hours pumping . gpm  
 Bore Hole Diameter: 9. 7/8 in. to 62 . ft., and . in. to . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes. . No.  . If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes hth No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .  
 2 PVC 4 ABS 7 Fiberglass Threaded .

Blank casing diameter . . . 5 . in. to . . . 50 . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
 Casing height above land surface . . . 2 . in., weight . SDR 26 . lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . 50 . ft. to . . . 62 . ft., From . . . ft. to . . . ft.  
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.  
 GRAVEL PACK INTERVALS: From . . . 62 . ft. to . . . 38 . ft., From . . . 35 . ft. to . . . 15 . ft.  
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . hole plug . . . . .  
 Grout intervals: From . . . 38 . ft. to . . . 35 . ft., From . . . 15 . ft. to . . . 0 . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . house . . . . .

Direction from well? south How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	7	Brown leay			
7	17	Sand & gravel clean, coarse, loose			
17	21	Sand & clay mixed			
21	35	Sticky brown clay			
35	41	Brown & white gritty clay			
41	44	White & brown tough clay			
44	50	Soft sandy brown & white gritty clay			
50	55	Sand, gravel & rock little clay			
55	62	Sand & gravel medium loose & clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 1-28-99 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 134 . . . . . This Water Well Record was completed on (mo/day/yr) . . . 2-11-99 . . . . . under the business name of Rosenkrantz-Bemis by (signature) *Judith Waldson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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1/4  
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