

|                                                    |                                         |                            |                                  |                               |
|----------------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Pawnee</u> | Fraction<br><u>SW 1/4 SW 1/4 NW 1/4</u> | Section Number<br><u>4</u> | Township Number<br><u>T-23-S</u> | Range Number<br><u>R-18-W</u> |
|----------------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
From Garfield, Ks go west on Road 3.5 miles, then N. 1.5 mile

|                                                           |             |
|-----------------------------------------------------------|-------------|
| 2 WATER WELL OWNER: <u>Kansas Dept. of Transportation</u> | To location |
|-----------------------------------------------------------|-------------|

RR#, St. Address, Box #: 616 E. 13th  
City, State, ZIP Code : Larned, Ks. 67550

Board of Agriculture, Division of Water Resources  
Application Number:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                    |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
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| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse; text-align: center;"><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td>NW</td><td></td><td>NE</td></tr><tr><td>W</td><td>X</td><td></td><td>E</td></tr><tr><td></td><td>SW</td><td></td><td>SE</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> <div style="text-align: center;">S</div> |                          |                    |    |  |  | NW |  | NE | W | X |  | E |  | SW |  | SE |  |  |  |  |  |  |  |  | 4 DEPTH OF WELL..... <u>85</u> .....ft.<br>WELL'S STATIC WATER LEVEL..... <u>18</u> .....ft.<br><br>WELL WAS USED AS:<br><table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr></table><br>Was a chemical/bacteriological sample submitted to Department? Yes.....No.. <u>X</u><br>If yes, mo/day/yr sample was submitted.....<br><br>Water Well Disinfected: Yes.. <u>X</u> .. No..... | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                    |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NW                       |                    | NE |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                        |                    | E  |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SW                       |                    | SE |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                    |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                    |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 Public Water Supply    | 9 Dewatering       |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 Oil Field Water Supply | 10 Monitoring Well |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7 Lawn and Garden Only   | 11 Injection Well  |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 Air Conditioning       | 12 Other.....      |    |  |  |    |  |    |   |   |  |   |  |    |  |    |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |

5 TYPE OF BLANK CASING USED:  
1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below)  
2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile

Blank casing diameter.....5.....in.    Was casing pulled? Yes..... No..X.. If yes, how much.....  
Casing height above or below land surface.....72".....in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other.....

Grout Plug Intervals: From 18' ft. to 10' ft., From.....ft. to .....ft., From..... to.....ft.

What is the nearest source of possible contamination: N/A

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/Gas well    |                          |

Direction from well? .....N/A.....    How many feet? .....N/A.....

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
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|      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-14-10..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....N/A..... This Water Well Record was completed on (mo/day/year) 12-14-10..... under the business name of Kansas Department of Transportation.. by (signature) Harold L. Blawie, PSA.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.