USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Pour nop Fraction			Section number		Township number	Range number	
1. Location of well:	Edmonto	1/4 C 1/4511	<u>/1/4</u>	á	78	T 93 s	R 18 E/W	
2. Distance and directly 3 34 mi Street address of well	ction from nearest town or city; SWONSOHYW location if in city:	ay from	3. Owner R.R. or st	treet:	ne	an Conver	Dl K 107579	
4. Locate with "X" i		Sketch map:	C.1,7 3.1d	,,		6. Bore hole dia. 27 in Well depth 25 ft.	6-30-77	
Mile M	NE					8. Use: Domestic Pu	Bored Reverse rotary	
E SE SE						Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Old Height: Above or below		
5 True and a last of	ile ————————————————————————————————————		ı	E	T-	Threoded Welded RMP PVC	Weightlbs./ft.	
5. Type and color of	Soi L			From	То	10. Screen: Manufacture's r		
Brown	on clock	print, 1970 (St. 1970 C. 1970				Slot/c 3//Co Set betweenft. c	_ Length	
Blue	gray cle	24				Gravel pack? Size ra 11. Static water level: ft. below land sur	mo./day/yr.	
	,	/ \				12. Pumping level below land ft. after h ft. after h		
						Estimated maximum yield 13. Water sample submitted: Yes No	g.p.m. mo./day/yr. Date	
						14. Well head completion: Pitless adapter 15. Well grouted?	Inches above grade	
						With: 1 Neat cement ft. to		
	,					16. Negrest source of possible ft. Direction Divergence Well disinfected upon comple	etion? #1# YesNo	
							Not installed HP Volts ft. capacity g.p.m.	
						Type: Submersible Jet	ft. capacityg.p.m Turbine Reciprocating	
18. Elevation:	(Use a second sh	neet if needed)				Centri fugal	Other S	
Topography: No Street number in					20. Water well contractor's of This well was drilled under ministrue to the best of my know	y jurisdiction and this report ledge and belief.		
Hill Slope Upland Valley	Garfield					Business name Address Signed Author 22 rep	License No.	
	ue and pink copies to the Department	of Health and Environment					Form WWC-5	