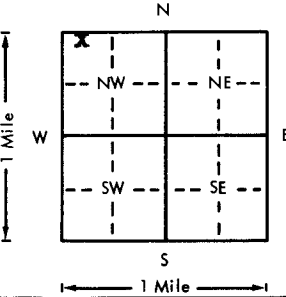


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County EDWARDS	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 21	Township number T 25	Range number S R 19	E/W
2. Distance and direction from nearest town or city: 8 MILES NORTH FROM KINSLEY, KANSAS Street address of well location if in city:				3. Owner of well: MARK PLOGER R.R. or street: City, state, zip code: KINSLEY, KANSAS 67547			
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>8</u> in. Completion date <u>28</u> Well depth <u>86</u> ft. <u>DEC 1977</u>			
5. Type and color of material				From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
BROWN CLAY				0	10	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
RED CLAY				10	40	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>76</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>SCH. 40</u>	
TAN CLAY				40	45	10. Screen: Manufacturer's name _____ SOLD BY PUMPCO Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/16</u> Length <u>10'</u> Set between <u>76</u> ft. and <u>86</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material <u>#1</u>	
YELLOW CLAY				45	50	11. Static water level: _____ mo./day/yr. <u>52.8</u> ft. below land surface Date <u>12/28/77</u>	
HARD RED SANDSTONE and clay strips				50	65	12. Pumping level below land surfaces: <u>81</u> ft. after <u>24</u> hrs. pumping <u>7</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>7</u> g.p.m.	
BLUE CLAY OR SHALE				65	71	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
SANDSTONE AND SHALE STRIPS				71	80	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>18</u> Inches above grade	
BLUE SHALE				80	80	15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From _____ ft. to <u>-15</u> ft.	
(Use a second sheet if needed)						16. Nearest source of possible contamination: ft. <u>NIL</u> Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
						17. Pump: _____ Not installed Manufacturer's name <u>roda</u> Model number <u>12D5P051</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>82</u> ft. capacity <u>5</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other	
18. Elevation:	19. Remarks: VERY LITTLE WATER IN THIS AREA			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name _____ License No. _____ Address HANSTON, KANSAS Signed <u>Dean Waterhouse</u> Date <u>12/28/77</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5