

WATER WELL RECORD Form WWC-5 KSA 82a-1212

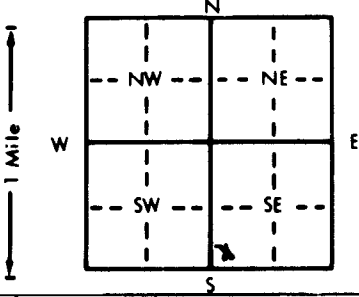
1 LOCATION OF WATER WELL: County: <u>Edwards</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>36</u>	Township Number <u>T 23 S</u>	Range Number <u>R 19 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

5 1/2 north 1 1/2 east of Kinsley

2 WATER WELL OWNER: <u>Bili Olsen</u> RR#, St. Address, Box # : <u>R.R. 1</u> City, State, ZIP Code : <u>Kinsley, Ks. 67547</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 72 ft. **ELEVATION:** _____ ft.

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 9-18-98

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9.7/8 in. to 72 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

_____ stock

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes HTH No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 5 in. to 30 ft., Dia 5 in. to 62 ft., Dia _____ in. to _____ ft.

Casing height above land surface 24 in., weight SDR 26 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From _____ ft. to _____ ft.

From 62 ft. to 72 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 72 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Hole plug

Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>NONE</u>

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	21	Brown clay			
21	29	Sand & gravel			
29	29 1/2	Brown clay			
29 1/2	34	Sand & gravel			
34	50	Sand rock			
50	58	Yellow, brown, blue-gray & red clay			
58	62	Sand rock			
62	65	Blue clay & rock			
65	72	Sand rock			
72		Blue & red clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 9-21-98 under the business name of Rosencrantz-Bemis by (signature) Don Alge

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4 1/4