

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Edwards	SE ¼ SE ¼ SE ¼	12	T 23 S	R 19 E/W

Distance and direction from nearest town or city street address of well if located within city?
2½ east, 8½ north of Kinsley, Ks.

2] WATER WELL OWNER:		Rod Habiger	
RR#, St. Address, Box # :		Rt. 2	
City, State, ZIP Code :		Kinsley, Ks. 67547	Board of Agriculture, Division of Water Resources
			Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W

N

SW

SE

S

E

4 DEPTH OF COMPLETED WELL. 165 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 65 ft. below land surface measured on mo/day/yr 6-17-95

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield na gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 165 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well live stock

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes hth No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 <u>PVC</u>	4 ABS	7 Fiberglass		Threaded
Blank casing diameter 5 in. to 0 ft., Dia 115 in. to ft., Dia in. to ft.				
Casing height above land surface 2 in., weight SDR17 lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 115 ft. to 165 ft., From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:		From 165 ft. to 20 ft., From ft. to ft., From ft. to ft.		

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	hole plug		
Grout Intervals:		From 20 ft. to 0 ft.	From	ft. to	ft.	From	ft. to	ft.
What is the nearest source of possible contamination:					10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well				
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)				
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage					
Direction from well?		south east	How many feet?	400				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil	145	156	Brown gritty yellow brown light
3	7	Brown clay			gray sandy shale
7	14	Gray clay	156	165	Sand rock & light gray sandy
14	35	Fire clay some brown rock			shale
35	95	Fire clay			
95	97	Sand rock			
97	115	Fire clay			
115	117	Sandy gray clay			
117	123	Sand rock & sandy shale			
123	125	Hard rock			
125	130	red & gray clay			
130	135	Sandy light gray shale			
135	140	Red & gray clay			
140	143	Sand rock & shale			
143	145	Hard sand rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-17-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 6-23-95 under the business name of Rosencrantz-Bemis by (signature) Freddie Rodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.