

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		SE ¼ SE ¼ NE ¼		34		T 23 S		R 2 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/8 mile west of Halstead									
2 WATER WELL OWNER:		City of Wichita							
RR#, St. Address, Box # :		455 N. Main							
City, State, ZIP Code :		Wichita, KS 67202							
		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 138.79 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL not ch'd ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was not ch'd ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 48 in. to 136 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Test Well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded X							
2 PVC 4 ABS (steel)		7 Fiberglass (stainless steel) Threaded							
Blank casing diameter 24 in. to 65.6 ft. Dia. 24" to 70.6 in. to 24" to 13.74 ft. Dia. 24 in. to 136.29 ft.									
Casing height above land surface 30 in. weight 94.62 lbs./ft. Wall thickness or gauge No. 375									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From 70.6 ft. to 109.74 ft. From ft. to ft.							
		From 113.74 ft. to 131.24 ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 59.5 ft. to 136 ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: Topsoil 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug									
Grout Intervals: From 0 ft. to 8 ft. From 8 ft. to 57.4 ft. From 57.4 ft. to 59.5 ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known									
Direction from well?		How many feet?							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 7 Clay, brown									
7 18 Clay, brown, soft									
18 28 Clay, green									
28 32 Sand, fine									
32 35 Clay									
35 40 Sand and gravel, fine, medium									
40 41 Clay									
41 43 Sand and gravel, fine									
43 47 Clay, green									
47 58 Clay, brown									
58 78 Sand, fine, medium									
78 115 Sand, fine									
115 120 Sand, very fine									
120 131.5 Sand, fine									
131.5 136 Clay, shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-12-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-20-96 under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									