Clarke Well & Equipment, Inc. INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001, Telephone: 913-296-5545, Send one to WATER WELL, OWNER and retain one for your records.

by (signature)

## CLARKE WELL & EQUIPMENT, INC.

## WELL RECORD DESIGN & CONSTRUCTION SHEET

		DESIGN & CONSTRUCTION SHE	•		IN		
JOB NUMBER		3679					
		City of WichitaWELL NO	•	н8	' '†	+	
		zometer APPROPRIATIO			<b>⊢</b> 29	) ⊣	<b></b>
LOCATION SE V4 SE V4 SW V4, SECTION NO.				April - Company of the State of		<b>海电路</b> 人	* * * * * * * * * * * * * * * * * * *
T_23_S	, R_2	WE Harvey COUNTY	Kansas		+ †		+ -
495	FSL,		State		SECT	ION	
					SECT	ION	
SIZE HO	LE	6 "DIA.					
SIZE C	ASING_	2 " DIA .218 WALL; WT96	_LBS/FT_	PVC	M	TERM	<b>AL</b>
SIZE S	CREEN_	2 " DIA218 WALL PVC	MATERIA	AL030 Mill	SL	A\TO.	DIXX
	ION LOC	G. From test no.	Formation Thickness	From ground level	From	То	Ftg.
0		Topsoil		asing		157	
4		Clay, brown		creen	157	167	10
7		Sand and gravel, coarse, medium,					
		fine	- 14 TE F		1		
29	49	Clay, gray					
49	88	Sand, medium and fine					
. 88	110	Clay, green				100	
110	134	Clay, black					
134	145	Sand, medium and fine					
145	151	Clay, green					
151	171	Sand, medium and fine					
171	172	Clay, gray and black	d Eti			<u> </u>	
	5.1						
	ļ						
				CASING LEFT ABOVE GROUND			2
				TOTAL CASING &	SING & SCREEN 170		
STATIC	WATE	From ground level	ILORINAT	E none	_QUANI	TY US	SED
	GRA	VEL PACK ANNUL	AR SEAL		(*		
		то <u>172</u> о то			te Hol	eplu;	g
		тс тт		-			
		NEAREST SOURCE OF POSSIBLE CONTA					
		OM WELL					
DESIGN	ED BY	DRILLED BY_	Edward	Cass DATE	5 -	-23-9	7