INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

CLARKE WELL & EQUIPMENT, INC.

WELL RECORD

DESIGN & CONSTRUCTION SHEET		2.3	N.		
	-				T.
JOB NUMBER3679					+
WELL OWNER _City of Wichita WELL NO		the state of the s			
WELL USE Piezometer APPROPRIATION	ON NO			9 .	1
LOCATION SE V4 SE V4 SW V4, SECTION NO.		29	569 Act 5		
r 23 S, R 2 W/E Harvey COUNTY	S	+		+	
FSL,FEL	Sia	te	SECT	101	
			SECI	ION	
SIZE HOLE6"DIA.	¥ 1				
SIZE CASING 2 " DIA .154 WALL; WT70	LBS/FT	PVC	M	ATFR	LΔI
SIZE SCREEN 2 "DIA154 WALL PVC					
FORMATION LOG. From test no.					γ
from to	Thicknes	From ground level	From	То	Ftg.
0 4 Topsoil		Casing	0	16	16
4 11 Clay, brown	100	Screen	·16	26	10
11 27 Sand and gravel, coarse, medium,					
fine					
27 28 Clay, black, hard					
	17 17 44		i sa sa	Med:	10.10
					1
				No.	
				7 7	-
	+-+		 		
			+	-	-
			-		-
	-		 		
					-
		CASING LEFT ABOV			2
		TOTAL CASING & S	CKEE	N	28
STATIC WATER LEVEL 16.52 CH From ground level	LORINA	TEnone	QUANIT	ry U:	SED
GRAVEL PACK ANNULA	R SEA	L			
14TO280TO					
WHAT IS THE NEAREST SOURCE OF POSSIBLE CONTA			-		
DIRECTION FROM WELL					
		Cass DATE			