

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>HARVEY</u>		Fraction <u>SE 1/4 NW 1/4</u>		Section number <u>9</u>		Township number <u>T 23 S R 2</u>		Range number <u>2</u> (NW)			
2. Distance and direction from nearest town or city: <u>4 1/2 No</u>				3. Owner of well: <u>BENJETH HOLDREMAN</u>							
Street address of well location if in city: <u>2 1/2 W OF HALSTEAD</u>				R.R. or street: <u>RR 1</u>							
				City, state, zip code: <u>HALSTEAD KAN 67056</u>							
4. Locate with "X" in section below:				Sketch map: <u>IRRIGATION WELL</u>				6. Bore hole dia. <u>30</u> in. Completion date _____			
								Well depth <u>106</u> ft. <u>11-20-76</u>			
								7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
								8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
								9. Casing: Material <u>TRANSITE</u> Height: <u>Above or below</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30</u> lbs./ft. Dia. <u>16</u> in. to <u>106</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>3/4"</u>			
5. Type and color of material				From		To		10. Screen: Manufacturer's name <u>AURORA TILE CO.</u>			
<u>TOP SOIL</u>				<u>0</u>		<u>2</u>		Type <u>TRANSITE</u> Dia. <u>16" 10</u>			
<u>CLAY - BROWN</u>				<u>2</u>		<u>48</u>		Slot/gauze <u>1/8</u> Length <u>39 ft</u>			
<u>SAND v. FINE</u>				<u>48</u>		<u>60</u>		Set between <u>67</u> ft. and <u>106</u> ft.			
<u>SAND - COARSE</u>				<u>60</u>		<u>74</u>		Gravel pack? <u>yes</u> Size range of material <u>1/4"</u>			
<u>SAND - MEDIUM-TIGHT</u>				<u>74</u>		<u>84</u>		11. Static water level: _____ mo./day/yr. <u>32</u> ft. below land surface Date <u>11-20-76</u>			
<u>SAND - + GRAVEL</u>				<u>84</u>		<u>106</u>		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1000</u> g.p.m.			
<u>SHALE - RED</u>				<u>106</u>		<u>-</u>		13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
								14. Well head completion: <u>yes</u> <input type="checkbox"/> Pitless adapter _____ <u>12</u> inches above grade			
								15. Well grouted? <u>yes</u> <u>Portland cement</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> concrete Depth: From <u>12</u> ft. to <u>15</u> ft.			
								16. Nearest source of possible contamination: <u>Food</u> ft. <u>1500</u> Direction <u>W</u> Type <u>bat</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: _____ Not installed Manufacturer's name <u>WESTERN LANDWELL</u> Model number <u>62M</u> HP _____ Volts _____ Length of drop pipe <u>80</u> ft. capacity <u>600</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterman Drilling Inc. 138A</u> Business name _____ License No. _____ Address <u>800 100 Lehighway, Ks</u> Signed <u>William D. Peterman</u> Date <u>12-14-76</u> Authorized representative _____			
18. Elevation:		19. Remarks: <u>WELL IS ON HILL DRAINAGE AWAY FROM WELL</u>									
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley											

23 - 20 - 9 SE NW NW
1/4 1/4 1/4