

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NWSE

| | | | | | |
|---|----------------------|---|--|-------------------------------|--|
| 1. Location of well: | County <u>HARVEY</u> | Fraction <u>SW SE NW NE</u> | Section number <u>35</u> | Township number T <u>23</u> S | Range number R <u>2</u> E <u>(NW)</u> |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | | | 3. Owner of well: <u>Mike Nigtingole</u> R.R. or street: City, state, zip code: <u>Holstead, KANS 67056</u> | | |
| 4. Locate with "X" in section below: N W E S 1 Mile | | | Sketch map: | | |
| 5. Type and color of material | | | From | To | 6. Bore hole dia. <u>4</u> in. Completion date <u>7/10/76</u> Well depth <u>44</u> ft. |
| <u>top loam</u> | | | <u>0</u> | <u>3</u> | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |
| <u>dark brown clay</u> | | | <u>3</u> | <u>11</u> | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |
| <u>light " "</u> | | | <u>11</u> | <u>18</u> | 9. Casing: Material <u>plastic</u> Height <u>(above or below)</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2128</u> lbs./ft. Dia <u>5</u> in. to <u>44</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>44</u> ft. depth gage No. <u>255</u> |
| <u>grey clay</u> | | | <u>18</u> | <u>24</u> | 10. Screen: Manufacturer's name <u>Robin Tech</u> Type <u>plastic</u> Dia. <u>5"</u> Slot/gauze <u>10/64</u> Length <u>20'</u> Set between <u>24</u> ft. and <u>44</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>48-44</u> |
| <u>small to med SAND</u> | | | <u>24</u> | <u>43</u> | 11. Static water level: <u>17</u> ft. below land surface Date <u>7/10/76</u> mp./day/yr. |
| <u>grey clay</u> | | | <u>43</u> | <u>44</u> | 12. Pumping level below land surfaces: <u>19</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>65</u> g.p.m. |
| | | | | | 13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u> |
| | | | | | 14. Well head completion: <u> </u> Pitless adapter <u>12"</u> Inches above grade |
| | | | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. |
| | | | | | 16. Nearest source of possible contamination: <u>house</u> ft. <u>62</u> Direction <u>NW</u> Type <u>sewer</u> Well disinfected upon completion? <u> </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| | | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PAUL'S INC</u> <u>175</u> Business name <u>HESSON, KANS</u> License No. <u> </u> Address <u>Paul Boudier</u> Date <u>7/10/76</u> Signed <u> </u> Authorized representative | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | | | | |

23-20
35 NW NWSE
1/4 1/4 1/4