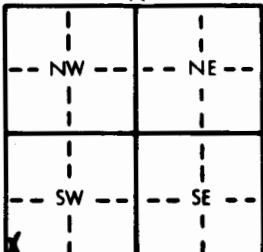


<b>1 LOCATION OF WATER WELL:</b> County: <b>HARVEY</b>		Fraction <b>SW 1/4 SW 1/4 SW 1/4</b>		Section Number <b>35</b>	Township Number <b>T 23 S</b>	Range Number <b>R 2W E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>4th &amp; Locust South West Corner Halstead, Kansas</b>						
<b>2 WATER WELL OWNER: Becker Building</b>						
RR#, St. Address, Box # : <b>1010 Chestnut Halstead, Kansas 67056</b>				Board of Agriculture, Division of Water Resources Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> <u>98</u> ft. <b>ELEVATION:</b> <u>8-13-85</u> ft.				
<div style="text-align: center;">N 1 Mile W E S</div> 		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. <u>25</u> ft. 3. <u>25</u> ft.				
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter <u>11</u> in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering
2 Irrigation		4 Industrial		7 <del>Lawn and garden only</del>		10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>XX</u> _____; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>XX</u> No				
<b>5 TYPE OF BLANK CASING USED:</b>						
1 Steel		3 <u>RMP (SR)</u>		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		Cer-Mac styrene SDR-26
Blank casing diameter <u>5</u> in. to <u>78</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing joints: Glued <u>XX</u> Clamped _____				
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>		Welded _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC				
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 <u>ABS</u>
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped				
1 Continuous slot		3 Mill slot		6 Wire wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		7 Torch cut		9 <u>Drilled holes</u>
SCREEN-PERFORATED INTERVALS: From <u>78</u> ft. to <u>98</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		10 Asbestos-cement				
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>98</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		11 Other (specify) _____				
		12 None used (open hole)				
<b>6 GROUT MATERIAL:</b>						
1 Neat cement		2 <u>Cement grout</u>		3 Bentonite		4 Other _____
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		5 Gauzed wrapped				
What is the nearest source of possible contamination:		6 Wire wrapped				
1 Septic tank		4 Lateral lines		7 Pit privy		8 Saw cut
2 Sewer lines		5 Cess pool		8 Sewage lagoon		9 <u>Drilled holes</u>
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		10 Other (specify) _____
Direction from well? <u>North</u>		How many feet? <u>10</u>				
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	3	Topsoil				
3	28	Clay				
28	47	Fine Sand				
47	56	Clay				
56	78	Fine Sand				
78	98	Medium Sand				
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-13-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>11-2-85</u> under the business name of <u>Harp Well &amp; Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4