

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		NE 1/4 NW 1/4 NE 1/4		30		T 23 S		R 2 E W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 4 3/4 miles east of Burrton									
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 455 N. Main City, State, ZIP Code : Wichita, KS 67202 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 69 ft. ELEVATION: unknown						
<div style="text-align: center;">N</div> <div style="display: flex; align-items: center; justify-content: center;"><div style="text-align: center;">1 Mile ↑ W ↓</div><div style="border: 1px solid black; padding: 5px; text-align: center; margin: 0 10px;">NW NE SW SE</div><div style="text-align: center;">E</div></div> <div style="text-align: center;">S</div>			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.						
			WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr						
			Pump test data: Well water was not checked ft. after hours pumping gpm						
			Est. Yield unknown gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter 6 in. to 70 ft., and in. to ft.						
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well						
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 47 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 24 in., weight 70 lbs./ft. Wall thickness or gauge No 154									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 47 ft. to 67 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 18 ft. to 70 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug A									
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 18 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage None known									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 6 Topsoil									
6 14 Clay, brown									
14 24 Sand and gravel, medium, fine									
24 26 Clay, tan and white, gravel streaks									
26 42 Clay, gray, green, gravel streaks									
42 47 Sand and gravel, medium, fine									
47 57 Clay, tan, soft									
57 64 Clay, green									
64 70 Sand and gravel, medium, fine									
* NOT STANDARD WATER WELL CONSTRUCTION USED AS INDEX WELL CITY OF WICHITA CHD # 2 9 USGS									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-9-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 8-23-01 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									