

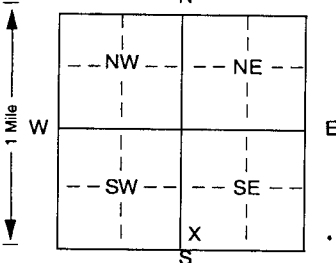
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		SW 1/4 SW 1/4 SE 1/4		8		T 23 S		R 2 E (W)	

Distance and direction from nearest town or city street address of well if located within city?

Approximately 6 miles east and 2 miles north of Burrton

2 WATER WELL OWNER: City of Wichita		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : 455 N. Main		
City, State, ZIP Code : Wichita, KS 67202		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 150 ft. ELEVATION: unknown
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Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.	
WELL'S STATIC WATER LEVEL 11.16 ft. below land surface measured on mo/day/yr	
Pump test data: Well water was not checked ft. after hours pumping gpm	
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm	
Bore Hole Diameter 6 in. to 155 ft., and in. to ft.	
WELL WATER TO BE USED AS:	
5 Public water supply	8 Air conditioning
11 Injection well	
1 Domestic	3 Feedlot
6 Oil field water supply	9 Dewatering
12 Other (specify below)	
2 Irrigation	4 Industrial
7 Domestic (lawn & garden)	(10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
(2) PVC		4 ABS		7 Fiberglass		Welded	
						Threaded <input checked="" type="checkbox"/>	
Blank casing diameter 2 in. to 108 ft., Dia		in. to ft., Dia		in. to ft.			
Casing height above land surface 24 in., weight .70 lbs./ft.		Wall thickness or gauge No .154					
TYPE OF SCREEN OR PERFORATION MATERIAL:		(7) PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		(3) Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) ft.	
SCREEN-PERFORATED INTERVALS:		From 108 ft. to 148 ft., From		ft. to ft.		ft.	
GRAVEL PACK INTERVALS:		From 58 ft. to 155 ft., From		ft. to ft.		ft.	
		From ft. to ft., From		ft. to ft.		ft.	

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other Bentonite Holeplug	
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 58 ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
								13 Insecticide storage	
								14 Abandoned water well	
								15 Oil well/Gas well	
								16 Other (specify below)	
								None known	
Direction from well?								How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil	148	153	Shale, weathered, flaky, green, hard
3	9	Clay, dark gray, hard	153	155	Shale, black, hard, flaky
9	24	Sand, coarse to very fine, loose			
24	25	Clay, black, soft			
25	33	Sand, coarse to fine with gravel, fine, gray, loose			
33	58	Clay, blue-green with streaks of sand and clay, brown, hard			
58	102	Sand, coarse to fine with streaks of clay, tannish brown, loose, clean			
102	109	Clay, gray, green, and tan, hard			
109	132	Sand, coarse to fine, loose, clean			
132	135	Clay, tan, hard			
135	148	Sand, coarse to fine with gravel, fine with clay streaks, brown, loose, clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-17-02 and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 12-31-02	
under the business name of Clarke Well & Equipment, Inc. by (signature)	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.