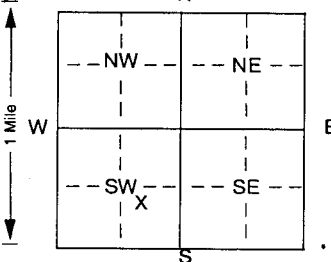


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Harvey		NW 1/4 SE 1/4 SW 1/4	8		T 23 S		R 2 E	

Distance and direction from nearest town or city street address of well if located within city?

Approximately 5 3/4 miles east and 2 1/4 miles north of Burrtown

2 WATER WELL OWNER:		City of Wichita	
RR#, St. Address, Box #		455 N. Main	
City, State, ZIP Code		Wichita, KS 67202	
		Board of Agriculture, Division of Water Resources	
		Application Number:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 142 ft. ELEVATION: unknown	
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.	
		WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr	
		Pump test data: Well water was not checked ft. after hours pumping gpm	
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm	
		Bore Hole Diameter 6 in. to 150 ft., and in. to ft.	
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No		If yes, mo/day/yr sample was submitted	
		Water Well Disinfected? Yes No	

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded	
2 PVC 4 ABS		7 Fiberglass		Threaded	
Blank casing diameter 2 in. to 100 ft., Dia		in. to ft., Dia		in. to ft.	
Casing height above land surface 24 in., weight .70 lbs./ft.		Wall thickness or gauge No 154			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) ft.			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From 100 ft. to 140 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 55 ft. to 150 ft., From ft. to ft.					
		ft., From ft. to ft.			

6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite		4 Other Bentonite Holeplug	
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 55 ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
				None known	
Direction from well?		How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil	109	111	Clay, tan
6	11	Clay, tannish brown, sandy, soft	111	121	Sand, coarse to fine, loose, clean with gravel, fine and clay streaks
11	23	Sand, fine to coarse			
23	55	Clay, blue-green, sand streaks, hard	121	122	Clay, tan
55	69	Sand, coarse to fine, loose, with clay streaks, green	122	126	Sand, coarse to fine, loose, clean
69	73	Clay, tannish white, hard	126	131	Clay, white and brown with sand streaks
73	75	Sand, coarse to fine, loose	131	135	Sand, coarse to fine with gravel, fine
75	77	Clay, tan	135	137	Clay, green and white
77	85	Sand, coarse to fine with gravel, fine, loose	137	141	Sand, coarse to fine, loose, clean
85	86	Clay, brown	141	146	Shale, green, limy, hard
86	104	Sand, coarse to fine	146	150	Shale, red and green, hard
104	107	Clay, tannish brown			
107	109	Sand, coarse to very fine with gravel, fine, loose, clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-17-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 12-31-02 under the business name of Clarke Well & Equipment, Inc. by (signature)	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.