51		758 w	ATER	WELL REC	ORD	Form WW	/C-5 _}	KSA 82	2a-1212 IC	D No.	PZ-02	2(S)					
1 LOCATION OF WATER WEL				Fraction					Section Number			Township Number			Range Number		
County:	Harvey			NW 1/4	SW	1/4	NW 1/4		8		Т	23	s	R	2	Е	(w)
Distance a	and direction	on from nearest	town	or city street	addres	s of well if lo	ocated wif	thin city	y?			,		<u> </u>			
Approxir	nately 3 mi	iles west and 4 3	3/4 mil	les north of H	lalstead												
2 WATER	WELL OV	WNER: Burns & I	McDo	nnell													
RR#, St. A	Address, Bo	ox # :9400 Wa	ard Pai	rkway							Board	d of Agric	culture, [Division	of Water	Reso	urces
	, ZIP Code		City, M	10 64114								cation Nu	umber:				
3 LOCATI	IN SECTION	LOCATION WITH						7	ft. ELE\	VATIC	ON: unk	nown					
_ AN A	N SECTIO	JN BOX:	1	pth(s) Groun						ft. 2			ft. 3				. ft.
			WE	LL'S STATIC	WATER	R LEVEL not	checked	ft. belov	w land surfa	ace m	easured	on mo/d	ıay/yr				
_	_NW	NE	Pump test data: Well water was not checked ft. after hours pumping gpn														
X	1	Est. Yield unknown gpm: Well water was ft. after hours pumping g Bore Hole Diameter 6 in, to 37 ft., and in, to ft.															
₩ W —	1	E															. ft.
7	!	! -	'	WELL WATER TO	O BE USE	DAS:	5 Public v	water su	apply	8	Air condi	tioning	1	I1 Injed	tion well		
-	- sw	SE	1	1 Domestic	3 Fe	edlot (6 Oil field	d water s	supply	9	Dewateri	ng	1	12 Othe	er (specify t	pelow)	ri i
		!	2	2 Irrigation	4 In	dustrial	7 Domes	itic (lawn	n & garden)	10	Monitorin	ng well		Piez	ometer W	/ell	
<u> </u>			Was	s a chemical/b	acteriolo	ogical sample	submitted	d to Dep	partment? Yo	es	No	· 🗸	_lf yes, m	no/day/y	rs sample	e was	sub-
)	mitte	ed					Wa	ter W	ell Disin	fected?	Yes		N	0	<u>✓</u>
		CASING USED:	:	,	5 Wroug	ght iron		Concrete			CASI	NG JOIN			Clampe		
1 Steel		3 RMP (SR))	!	6 Asbes	stos-Cement	9 (Other (sp	pecify below))							
②PVC		4 ABS		•	7 Fiber	glass					-		Thre	aded			
	sing diamet		in		5	ft., Dia		in.	to		ft., [Dia		in. to	0		ft
Casing he	∍ight above	e land surface	:	24 in	ı., weigh	nt	.70		lb.	s./ft. \	Wall thic	kness or	gauge N	10	.154		
TYPE O	F SCREEN	N OR PERFORA	TION				7 F	PVC				10 Asbes	stos-ceme	nt			
1 Stee	! l	3 Stainless	steel		5 Fiber	rglass	8 1	RMP (SF	R)			11 Other	(specify)				
2 Bras	ss	4 Galvanizo	ed stee	el	6 Cond	crete tile	9 /	ABS				12 None					
SCREEN	OR PERF	ORATION OPE	NING	S ARE:		5 Gauzed	wrapped			8	8 Saw ci	ut	11	None (o	pen hole)		
1 Con	ntinuous slot	3) Mill slo	ot		6 Wire wra	pped				9 Drilled	i holes					
2 Lou	vered shutte	er 4	Key p	ounched		7 Torch cu	ıt			1	10 Other	(specify)					ft.
SCF	REEN-PERFOR	RATED INTERVALS:	F	From	0	ft. to	1	15	ft., Fro	m			** *	0			ft.
				From		ft. to			ft., Fro	om			ft. t				ft.
	GRAVE	L PACK INTERVA		From	8	ft. to		36	ft., Fro				ft. t				ft.
			F	From		ft. to			ft., Fro	om			ft. t	ю			ft.
6 GRO	UT MATER	RIAL: 1 Neat	t cemer	nt 2 Ceme	nt grout	3 Bent	onite		4	Othe	er Ben	tonite Hol	eplug				
Grout Int	ervals: Fr	om	ft	to		t From		4	to		# En		^	# to	0		f+
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned												11.					
		4				7 Pit privy	,		1 Fuel storag					il well/Gas			
2 Sew			Cess						_								
	ertight sewer			s poor page pit		8 Sewage 9 Feedyar	-		2 Fertilizer st 3 Insecticide	-		None k		mer (spec	cify below)		
	_		. Occ	page pit		9 i eeuyai	u	1.			-	NONE					
Direction f									How ma	ny fe	et?						
FROM	ТО		LITH	OLOGIC LO	G		FRO	ОМ	то			PLUG	GING IN	ITERVA	.LS		
0	3	Topsoil															
3	7	Clay, brown,	sandy	/													
7	19	Clay, dark gra	ay, ha	ırd													
19	36	Sand and gra	ıvel, m	nedium to fine	e												
36	36.5	Clay, dark gra	ay, ha	ırd													·
	ļ															·	
		_															·
																·	
,															-		
기 CONTRA	ACTOR'S OF	R LANDOWNER'S	CERT	IFICATION: TI	his water	wall was 11) construct	ed	(2) reconst	ructed	1 , or <i>t</i> :	3) plugged	d un	der my iu	risdiction a	and wa	
	on (mo/day		OL:		3-19-05	Well Was) donidiradi.		and this rec								1.0
		r's License No	·	185		This Water	Well Reco						<i>J.</i> ,	✓ 9-8:	0//	77.	
		ame of Clarke W	Vell &						•	•	nature)	L.		1/1		<i>-</i>	
		ewriter or ball point per				INT clearly. Plea	se fill in blan!	ks. underl	line or circle the	correct	t answers. S	Send top thr	ee copies to	Kansas De	epartment of	Health (and
		ater, Topeka, Kansas 6															* *