530		WATER WELL RECORD Form WWC-3 KSA 82a-1212 ID No	
LOCATI	ION OF WA		Number
County: I		NE 1/4 SE 1/4 SW 1/4 8 T 23 S R 2	E (W
Distance and direction from nearest town or city street address of well if located within city?			
Approxin	nately 2 1/2	miles west and 4 1/4 miles north of Halstead	
2 WATER	WELL OW	NER: City of Wichita	
RR#, St. A	ddress, Bo	# :455 N. Main Board of Agriculture, Division of W	ater Resources
	, ZIP Code	. Wichita, KS 67202 Application Number:	·
		CATION WITH 4 DEPTH OF COMPLETED WELL 162 ft. ELEVATION: unknown	
AN "X"	IN SECTION	N BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3	£4
lã —	14	WELL'S STATIC WATER LEVEL 9.93 ft. below land surface measured on mo/day/yr 10-26-05	
	i	Pump test data: Well water was not checked ft after hours numping	gpm
-	NW -	Est. Yield unknown gpm: Well water was	
	1 1	Bore Hole Diameter 6 in. to 180 ft., and in. to in. to	ft.
⁸ / ₂ w		E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection v	
171		117	
-		- SE - Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specific production)	-
	į X	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Observat	
<u>'</u>	' <u> </u>	Was a chemical/bacteriological sample submitted to Department? Yes No✓ If yes, mo/day/yrs sa	. ,
<u></u>		mitted Water Well Disinfected? Yes	No ✓
	F BLANK (ASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued CI	amped
1 Steel		3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	
2 PVC		4 ABS 7 Fiberglass Threaded	
Blank cas	ing diamete	2 in. to 120 ft., Dia in. to ft., Dia in. to	f
Casing he	eight above	and surface 24 in., weight .44 lbs./ft. Wall thickness or gauge No	.091
TYPE O	F SCREEN	OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement	
1 Stee	el	3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	
2 Bras	s	4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN	OR PERF	PRATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open h	hole)
1 Con	tinuous slot	(3) Mill slot 6 Wire wrapped 9 Drilled holes	,
	vered shutter	4 Key punched 7 Torch cut 10 Other (specify)	ft.
•			ft.
		From ft to ft From ft to	
	GRAVEL		ft.
		From ft. to ft., From ft. to	ft.
6 GRO	UT MATER	Al.: 1 Next coment 2 Coment grout 2 Posterite 4 Other Posterite Helenburg	
	OT WATER		
Grout Int	ervals: Fro	m ft. to ft., From ft. to ft., From 0 ft. to	100 ft.
What is the	he nearest :	ource of possible contamination: 10 Livestock pens 14 Abandoned water	er well
1 Sept	tic tank	4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	l ·
2 Sew	er lines	5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify be	elow)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known			
Direction from well? How many feet?			
0	5	Topsoil Clark (1971)	
5	16	Clay, tan, soft, silty	
16	27	Clay, dark gray, hard	· · · · · · · · · · · · · · · · · · ·
27	38	Sand, fine to coarse	
38	55	Clay, gray, green, hard with sand and gravel streak	
		at 42'	
55	75	Clay, gray, hard, sandy	
75	138	Sand, fine to coarse with gravel, fine to medium	
138	142	Clay, tan, hard	
142	168	Sand, fine to coarse with gravel, fine to medium	
168	170	Shale, weathered, soft	
170	172	Shale, green, hard	
172	180	Shale, black, hard	
7			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) constructed (2) reconstructed (3) plugged under my jurisdiction and was			
completed on (mo/day/year) 10-26-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 11-9-057			
			, f
		ne of Clarke Well & Equipment, Inc. by (signature)	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.			