WATER WELL PLUGGING RECORD			Form WWC-5P	KSA 82a-1212		
LOCATION OF WATER WELL:	Fraction		Section Number	Township Number	Range Number	
HARVEY	NE 1/4	4 SE 1/4 SW 1/4	8	23 SOUTH	02 WEST	
Distance and direction from nearest town or city street address of well if located within city?						
APPROXIMATELY 2 ½ MILES WEST AND 4 ¼ MILES NORTH OF HALSTEAD, KS						
WATER WELL OWNER: CITY OF WICHITA						
RR#, St. Address, Box #: 455 N. MAIN			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: WICHITA, MARK WELL'S LOCATION WITH		KS 67202 Application Number: NA DEPTH OF WELL 160 ft.				
AN "X" IN SECTION BOX						
N I		WELL'S STATIC WATER LEVEL 13.44 ft.				
	WELL WAS USED AS:					
	1	Domestic	5 Public Water Su	upply 9 Dew	atering	
	2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well					
		Industrial	8 Air Conditioning			
x	X If yes, mo/day/yr sample was submitted : / /					
S WaterWell Disinfected: Yes ⊠ No □						
TYPE OF BLANK CASING USED:						
THE OF BLANK CASING USED.						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter 2.0 in. Was casing pulled? Yes ☐ No ☒ if yes, how much 0.0 ft bls						
Casing height above or below land surface 4.0 feet.						
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From 160 ft. to 4 ft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other						
2 Sewer lines	7 Pit privy		Fertilizer storage	_		
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well						
5 Cess Pool	10 Livestock		Oil well / Gas well			
Direction from well? southeast How many feet? approximately 500 ft.						
	TO PLUGGING MATERIAL			oroximately 500 ft.		
160 4	Bentonite, HolePlug					
4 0		Topsoil				
CONTRACTOR'S OR LA	NDOWNER'S C	RTIFICATION	This water well	was plugged unde	er my jurisdiction and	
was completed on (mo/day/year) 03 / 10 / 2006 and this record is true to the best of my knowledge and belief.						

under the business name of City of Wichita

by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, and underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Watrer Well Owner and retain one for your records.