

<b>1 LOCATION OF WATER WELL:</b> County: Harvey		Fraction Sw 1/4 SE 1/4 NW 1/4	Section Number 8	Township Number T 23 S	Range Number R 2 E <b>(W)</b>						
Distance and direction from nearest town or city street address of well if located within city? Approximately 5 1/4 miles east and 2 1/2 miles north of Burrtown			<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: 38.0656 Longitude: -97.568651 Elevation: unknown Datum: NAD 83 Data Collection Method: WAAS GPS Unit								
<b>2 WATER WELL OWNER:</b> City of Wichita RR#, St. Address, Box # : 455 N. Main City, State, ZIP Code : Wichita, KS 67202											
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="margin: 10px auto; width: 100px; text-align: center;"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td>X</td><td></td></tr><tr><td>--SW--</td><td>--SE--</td></tr></table> W S	--NW--	--NE--	X		--SW--	--SE--	<b>4 DEPTH OF COMPLETED WELL</b> 135 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr..... Pump test data: Well water was not checked ft. after ..... hours pumping ..... gpm Est. Yield unknown gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Observation Well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No <input checked="" type="checkbox"/>				
	--NW--	--NE--									
X											
--SW--	--SE--										
<b>5 TYPE OF CASING USED:</b> 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <b>(2) PVC</b> 4 ABS 7 Fiberglass Threaded Blank casing diameter 2 in. to 123 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No. 154 <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass <b>(7) PVC</b> 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot <b>(3) Mill slot</b> 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) <b>SCREEN-PERFORATED INTERVALS:</b> From 123 ft. to 133 ft., From ft. to ft. From ft. to ft., From ft. to ft. <b>GRAVEL PACK INTERVALS:</b> From 20 ft. to 140 ft., From ft. to ft. From ft. to ft., From ft. to ft.											
<b>6 GROUT MATERIAL:</b> 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 20 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well None known 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? How many feet?											
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS						
0	6	Topsoil									
6	22	Clay, dark gray, hard									
22	36	Sand, coarse to fine, loose									
36	51	Clay, green, hard									
51	83	Sand and gravel, medium to fine, loose and clean, with clay streaks, tan and green									
83	94	Clay, tan, hard									
94	133	Sand and gravel, medium to fine, loose and clean, with clay streaks, tan									
133	140	Shale, red and green, hard									
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <b>constructed</b> (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-23-06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>185</b> This Water Well Record was completed on (mo/day/year) <b>6-7-06</b> Under the business name of <b>Clarke Well &amp; Equipment, Inc.</b> by (signature) <i>Clarke Well &amp; Equipment, Inc.</i> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											