

1 LOCATION OF WATER WELL: County: Harvey		Fraction NW 1/4 SW 1/4 NW 1/4		Section Number 8		Township Number T 23 S		Range Number R 2 E (W)																																																																			
Distance and direction from nearest town or city street address of well if located within city? Approximately 5 miles east and 2 3/4 miles north of Burrton				Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: unknown Longitude: unknown Elevation: unknown Datum: N/A Data Collection Method: N/A																																																																							
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 455 N. Main City, State, ZIP Code : Wichita, KS 67202																																																																											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <div style="border: 1px solid black; padding: 5px; text-align: center;"> <table style="margin: auto;"> <tr> <td style="width: 20px;">X--NW--</td> <td style="width: 20px;">--NE--</td> </tr> <tr> <td style="width: 20px;">--SW--</td> <td style="width: 20px;">--SE--</td> </tr> </table> </div> S		X--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL 39 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 21.56 ft. below land surface measured on mo/day/yr. 5-23-06 Pump test data: Well water was not checked ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Observation Well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No <input checked="" type="checkbox"/>																																																																					
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) (2) PVC 4 ABS 7 Fiberglass Blank casing diameter 2 in. to 27 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No. .154		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) SCREEN-PERFORATED INTERVALS: From 27 ft. to 37 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																									
6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other Benotnite Holeplug Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 20 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well None known		Direction from well? How many feet? <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>5</td> <td>Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>12</td> <td>Clay, brown, hard</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12</td> <td>22</td> <td>Clay, dark gray, hard</td> <td></td> <td></td> <td></td> </tr> <tr> <td>22</td> <td>37</td> <td>Sand, coarse to fine, loose, with gravel, fine, with clay streaks, black</td> <td></td> <td></td> <td></td> </tr> <tr> <td>37</td> <td>40</td> <td>Clay, green, soft</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>								FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	5	Topsoil				5	12	Clay, brown, hard				12	22	Clay, dark gray, hard				22	37	Sand, coarse to fine, loose, with gravel, fine, with clay streaks, black				37	40	Clay, green, soft																																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-23-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 6-7-06 Under the business name of Clarke Well & Equipment, Inc. by (signature) <i>[Signature]</i>																																																																											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																																																																											