



## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

45,570

|                                                    |                      |                     |                           |                                |
|----------------------------------------------------|----------------------|---------------------|---------------------------|--------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Harvey | SW 1/4 SE 1/4 NW 1/4 | Section Number<br>8 | Township Number<br>T 23 S | Range Number<br>R 2 E <b>W</b> |
|----------------------------------------------------|----------------------|---------------------|---------------------------|--------------------------------|

**2 WATER WELL OWNER:** City of Wichita  
RR#, St. Address, Box # 455 N. Main  
City, State, ZIP Code Wichita, KS 67202

|                       |            |        |    |          |           |        |     |          |  |        |  |    |
|-----------------------|------------|--------|----|----------|-----------|--------|-----|----------|--|--------|--|----|
| Blank casing diameter | 24 (steel) | in. to | 22 | ft., Dia | 24 (S.S.) | in. to | 95  | ft., Dia |  | in. to |  | ft |
| Blank casing diameter | 24 (S.S.)  | in. to | 27 | ft., Dia | 24 (S.S.) | in. to | 145 | ft., Dia |  | in. to |  | ft |
| Blank casing diameter | 24 (S.S.)  | in. to | 55 | ft., Dia |           | in. to |     | ft., Dia |  | in. to |  | ft |

|                              |      |  |        |  |           |  |        |  |     |
|------------------------------|------|--|--------|--|-----------|--|--------|--|-----|
| SCREEN-PERFORATED INTERVALS: | From |  | ft. to |  | ft., From |  | ft. to |  | ft. |
|                              | From |  | ft. to |  | ft., From |  | ft. to |  | ft. |
|                              | From |  | ft. to |  | ft., From |  | ft. to |  | ft. |
|                              | From |  | ft. to |  | ft., From |  | ft. to |  | ft. |