WATER WELL I		Form WWC	-5	Division of Wate	r Resources; App. No.		
1 LOCATION OF WATER WELL:		Fraction SEV	(/E1/	Section Number 22	Township Number T 23 S	Range Number	
County: Harvey Distance and direction from nearest town or ci		sity street address of x	vell if		Systems (decimal deg		
located within city	only silect address of w	en n	T -4!44	•			
located within city? 2 1/2 mi N of Halstead			/	Latitude: Longitude:			
2 WATER WELL	P. Jan Car		Flevation:	Alle Annual Control of the Control o			
RR#, St. Address, Box # : 3/5		Riggins Hatstead R	d	Datum:	A		
City, State, ZIP C	ode : Heleta	Data Collection	Method:				
City, State, ZIP Code : Halstead, K5 67056 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL							
LOCATION							
WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.							
SECTION BOX:	ION BOX: WELL'S STATIC WATER LEVEL. 3/ft. below land surface measured on mo/day/yr. 7.769						
N	Pump test data: Well water was 3.3ft. after1 hours pumping 2.5 gpm						
Est. Yieldgpm: Well water wasft. after hours pumpinggpm							
WELL WATER TO BE USED AS: 5 Public water supply NW NW NE / E WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
Was a chemical/bacteriological sample submitted to Department? Yes							
Sample was submitted							
	C HCED. 5 Wassale	4 Inan 9 Con		CACINI	C IODITC. Class I	C11	
5 TYPE OF CASIN	DMD (SD) 6 Asheste	t Iron 8 Con	crete tile	(halaw)	JUINIS: Glued.	Clamped	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued							
Blank casing diamete	r 5 in to 4	9 ft Diameter	i	n to 6/ ft	Diameter	in to ft	
Casing height above land surface							
	OR PERFORATION MAT		—	iosii ii	ounces of gaage 110.	p. 1 to 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 aw cut 10 Other (specify)							
From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 2. ft. to ft., From ft. to ft.							
From							
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other							
Grout Intervals: From ft. to							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify							
2 Sewer lines 5 Cess pool Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well?							
FROM TO	LITHOLOGI		FROM		PLUGGING INT		
0 //	Br Clay	CDOG	1 KOW	10	I LOGGING INTI	ZK V ALS	
	Er Clau						
17 25	Br Clay		<u> </u>				
	Silty Br Clay						
32 37 /	- Sand	477					
	Br Clay						
43 5 9 5 9 6 3	F Sand - Son	Gravel					
59 63	Br Clas	-					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7.7. 6.7.9.9. and this record is true to the best of my knowledge and belief.							
under my jurisdiction and was completed on (mo/day/year)7.7.6.7.9. and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No							
under the business name of Miller Drilling by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top							
three copies to Kansas De	ypewriter or ball point pen. <u>PLE</u> partment of Health and Environm	ASE PRESS FIRMLY and ent. Bureau of Water Geol	<i>PKINT</i> clear	iy. Please fill in blasks	s, underline or circle the co	rrect answers. Send top	
785-296-5522. Send	one to WATER WELL OW	NER and retain one for	or your re	ecords. Fee of \$5.0	00 for each constructed	well. Visit us at	
http://www.kdheks.gov/waterwell/index.html.							