| WATER WELL RECORD  | Form W  | WC-5        | Di  | vision of Water | r Resources App. No | ). L                    |  |
|--|---|-------------|---|-----------------|---------------------|-------------------------|--|
| 1 LOCATION OF WATER WELL:  | Fraction  | · Sc        | Section   | on Number       | Township No.        | Range Number            |  |
| County: Harvey   | 1/45W/SE  |             |   |                 |                     | R 2 □E WW               |  |
| Street/Rural Address of Well Location;   | if unknown, distance d                                    | & direction |   |                 | System (GPS) in     |                         |  |
| from nearest town or intersection: If at owner's address, check here   |   |             | Latitude: (in decimal degrees)  Longitude: (in decimal degrees) |                 |                     |                         |  |
|  |   |             | Elevation:  |                 |                     |                         |  |
| 2 WATER WELL OWNER: (ave Siemens)  |   |             | <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27                     |                 |                     |                         |  |
| RR#, Street Address, Box #: 524 Santa Fe   |   |             | Collection Method:  GPS unit (Make/Model:)                      |                 |                     |                         |  |
| City, State, ZIP Code  |   |             | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey           |                 |                     |                         |  |
| Lal.   | steed Ko  | /           | Est. A  | ccuracy:        | 3 m, ☐ 3-5 m, ☐     | 5-15 m, $\square$ >15 m |  |
| 3 LOCATE WELL  | • 1   |             |   | 0               |                     |                         |  |
|  | COMPLETED WEL   |             |   |                 | ft (                | 2) A                    |  |
|  | Depth(s) Groundwater Encountered (1)                      |             |   |                 |                     |                         |  |
|  | Pump test data: Well water wasft. after hours pumping gpm |             |   |                 |                     |                         |  |
| EST. YIELD   | EST. YIELDgpm. Well water wasft. after hours pumping gpm  |             |   |                 |                     |                         |  |
| W         E   Bore Hole Diar   | E   Bore Hole Diameter                                    |             |   |                 |                     |                         |  |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  |   |             |   |                 |                     |                         |  |
| Improved Industrial St Domostic layer & gorden Manitoring well   |   |             |   |                 |                     |                         |  |
| Was a chemical/bacteriological sample submitted to Department? Yes X No  |   |             |   |                 |                     |                         |  |
| S If yes, mo/day/yr sample was submitted   |   |             |   |                 |                     |                         |  |
| 1 mile  Water well disinfected? ▼ Yes □ No   |   |             |   |                 |                     |                         |  |
| 5 TYPE OF CASING USED:  Steel  VPVC  Other   |   |             |   |                 |                     |                         |  |
| CASING IOINTS: M. Glued  Clamped  Welded  Threaded   |   |             |   |                 |                     |                         |  |
| Casing diameter 5 in. to 1 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight 1 ft. Wall thickness or gauge No. 26 ft.   |   |             |   |                 |                     |                         |  |
| Casing height above land surface   |   |             |   |                 |                     |                         |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |   |             |   |                 |                     |                         |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)   |   |             |   |                 |                     |                         |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |             |   |                 |                     |                         |  |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)   |   |             |   |                 |                     |                         |  |
| SCREEN-PERFORATED INTERVALS: From  |   |             |   |                 |                     |                         |  |
| From   |   |             |   |                 |                     |                         |  |
| GRAVEL PACK INTERVALS: From  |   |             |   |                 |                     |                         |  |
| From   |   |             |   |                 |                     |                         |  |
| Grout Intervals: From ft. to 24 ft., From ft. to ft.   |   |             |   |                 |                     |                         |  |
| What is the nearest source of possible contamination:  |   |             |   |                 |                     |                         |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)   |   |             |   |                 |                     |                         |  |
| Sewer lines  |   |             |   |                 |                     |                         |  |
| T T T T T T T T T T T T T T T T T T T  |   |             |   |                 |                     |                         |  |
| FROM TO LITHOLOG   |   | FROM        | TO  |                 |                     | GGING INTERVALS         |  |
| O 2 top Soi  | P   |             |   |                 |                     |                         |  |
| 2 47 Clay  |   |             |   |                 |                     |                         |  |
| 47 91 Fine Sem   | d/Clay  |             |   |                 |                     |                         |  |
| 104 101 Clair  | 1, 0  |             |   |                 |                     |                         |  |
| 104 107 Clays  | 1   |             |   |                 |                     |                         |  |
| 101 112 114 Surk   |   | †"          |   |                 |                     |                         |  |
|  |   |             |   |                 |                     |                         |  |
|  |   |             |   |                 |                     |                         |  |
|  |   | N. Etc.     |   |                 |                     |                         |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, rec |   |             |   |                 |                     |                         |  |
| Kansas Water Well Contractor's Ligense No  |   |             |   |                 |                     |                         |  |
| under the business name of   | - Will  | £ <b>4</b>  | by (s   | ignature)       |                     |                         |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.   |   |             |   |                 |                     |                         |  |
|  |   |             |   |                 |                     |                         |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.  |   |             |   |                 |                     |                         |  |
| KSA 82a-1212   |   |             |   |                 |                     |                         |  |