

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

37143

1 LOCATION OF WATER WELL: County: Harvey	Fraction ¼ ¼ NC ¼ NW ¼	Section Number 34	Township Number T 23 S	Range Number 2 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
--	---------------------------	----------------------	---------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Approximately 0.75 miles west and 0.25 miles north of intersection of SW 30th St & S Halstead Rd, Halstead, KS

Global Positioning Systems (GPS) information:
 Latitude: 38.01040 (in decimal degrees)
 Longitude: -97.53229 (in decimal degrees)
 Elevation:
 Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27
 Collection Method:
☒ GPS unit (Make/Model: Garmin GPSmap 60CSx)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Ellingson Enterprises, LLC RR#, St. Address, Box #: 7647 E. Whispering Wind Dr. City, State ZIP Code: Scottsdale, AZ 85255	
---	--

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="margin: auto;"> <tr> <td style="width:25%;">NW</td> <td style="width:25%; text-align: center;">X</td> <td style="width:25%;">NE</td> </tr> <tr> <td style="width:25%;">SW</td> <td style="width:25%;"></td> <td style="width:25%;">SE</td> </tr> </table> S W E </div>	NW	X	NE	SW		SE	4 DEPTH OF WELL 148 ft. WELL'S STATIC WATER LEVEL 26.2 ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div> <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
NW	X	NE					
SW		SE					

5 TYPE OF BLANK CASING USED:

☐ Steel
☐ PVC

☐ RMP (SR)
☐ ABS

☒ Wrought
☒ Asbestos-Cement

☐ Fiberglass
☐ Concrete Tile

☐ Other (Specify below)

 Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
 Casing height above or below land surface below 60 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____
 Grout Plug Intervals: From 26.2 ft. to 5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:

☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

☐ Fuel storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well

☒ Other (specify below)
 Natural Gas line

 Direction from well? East
 How many feet? Approximately 90 ft.

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
148'	116'	Formation Sand (casing collapsed)			
116'	26.2'	Clean, coarse sand			
26.2'	5'	Cement grout			
5'	0'	Topsoil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/31/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 8/17/2023 under the business name of Ellingson Enterprises, LLC by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015