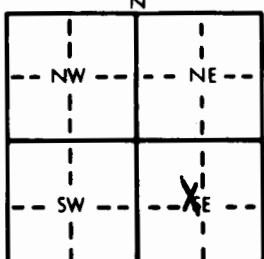


mw-11

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Harvey		SE 1/4 NW 1/4 SE 1/4	35	T 23 S	R 2 W 6 W
Distance and direction from nearest town or city street address of well if located within city?					
201 Main, Halstead, Kansas					
2 WATER WELL OWNER:					
RR#, St. Address, Box # :		City of Halstead Attn: Danny Bisoni		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		303 Main, Halstead, Ks 67056		Application Number: -----	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 28.5 ft. ELEVATION: -----			
		Depth(s) Groundwater Encountered 1. 20.8 ft. 2. ----- ft. 3. ----- ft.			
		WELL'S STATIC WATER LEVEL 20.59 ft. below land surface measured on mo/day/yr 3/22/95			
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Bore Hole Diameter 8.625 in. to 28.5 ft., and ----- in. to ----- ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-11			
		Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted -----			
		Water Well Disinfected? Yes ----- No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded -----
2 PVC		4 ABS	7 Fiberglass		Threaded X
Blank casing diameter 2 in. to 18.5 ft., Dia. ----- in. to ----- ft., Dia. ----- in. to ----- ft.					
Casing height above land surface 0 in., weight SCH. 40 PVC lbs./ft. Wall thickness or gauge No. -----					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) -----
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) -----	
SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 28.5 ft., From ----- ft. to ----- ft.					
From ----- ft. to ----- ft., From ----- ft. to ----- ft.					
SAND GRAVEL PACK INTERVALS: From 16.5 ft. to 28.5 ft., From ----- ft. to ----- ft.					
From ----- ft. to ----- ft., From ----- ft. to ----- ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other -----	
Grout Intervals: From 0 ft. to 14.5 ft., From 14.5 ft. to 16.5 ft., From ----- ft. to ----- ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Contaminated site
Direction from well? How many feet? site					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	Soil, silty clay			Flush Mount Wai
2.00	18.50	Silty Clay			Richard Harper
18.50	22.00	Sandy Clay			2/20/95
22.00	28.50	Silty Sand			
28.50	TD	End of Borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/14/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 3/28/95 under the business name of Associated Environmental, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					